

THE AMERICAN MISSIONARY

VOL. LXVII.
NO. 10.

OCTOBER, 1913

NEW SERIES
VOL. 5. No. 7

THE NATIONAL COUNCIL

The eyes of Congregationalists are turning in the direction of Kansas City. There the National Council will convene on the 22nd of this month. Great questions will be considered. The last Council appointed commissions and committees to study matters of the largest denominational interest and they are to report their conclusions to this meeting. Church polity, closer relations between the churches and the National Societies, a more compact and co-operative union among the Congregational churches in all the states for the work they ought to do, larger and more uniform salaries for our ministers, better provision for aged and retired ministers and the widows of ministers, ministerial annuities, the church and the social and industrial problems of the day, education, young men and the ministry, missions on the home field and the foreign, justice to the Negro and the alien races coming to our country, immigration, Sunday-schools, Christian literature and the value of our denominational publications, Bible study, the enrichment of public worship, the maintenance of the Christian Sabbath, temperance, patriotism, morality and other most vital questions are to receive attention.

It is a comfort to think of this Council not as ecclesiastical, not called to formulate creeds, try heretics, to issue mandates to the churches and to condemn all those who do not accept its views. It is purely advisory. It recognizes the authority and rights of the local church. Its functions are educational. It appeals to reason, presents the facts and urges the churches forward to larger giving and service by the claims, divine and human, which inspire and entreat to devotion, energy and enthusiasm. With such a program, with papers and addresses instructive and inspirational, it will be a privilege to attend its sessions and the general influence upon the activity of the churches and their National Missionary Societies must be very illuminating and effective. We will all give loyal and ready consideration and compliance to recommendations coming from such a source, the result of such painstaking investigation and so absolutely free from every possible taint of personal advantage or individual promotion. The honor of the Master, the extension of his Kingdom, the glory of God and the welfare of mankind are the high purposes and hopes which animate those who sustain this triennial gathering at large personal cost in time and money.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Miss Miriam L. Woodberry, Secretary Woman's Department.

Immigration to the United States for the fiscal year just closed was in quantity the second largest in all our history. The task of foreign missions in America is relentlessly growing in magnitude. All recent writers comment drastically on the utterly disproportionate scale on which the Protestant churches are at work among these new Americans. The Congregational Home Missionary Society is more keenly conscious of this disproportion than is probably any writer whose criticism we have read.



To assume that we are doing practically no work in foreign tongues is an error only less grievous than to suppose that we are doing enough in proportion to our denominational membership. The Congregationalists, through The Congregational Home Missionary Society, national and state, and in conjunction with the city societies, is doing a larger work in more languages with more superintended churches than any other Protestant body, in proportion to our membership. Our section of this number of THE AMERICAN MISSIONARY is devoted to a presentation, strictly up-to-date, of the scope and character of our immigrant work.



The financial aspects of the foreign-speaking work may be briefly indicated by the following round numbers:

The total income of The Congregational Home Missionary Society available for current uses is just under six hundred thousand dollars. The expenditures during the last fiscal year on account of foreign-speaking work were about one hundred and fifty thousand dollars. About one-fourth of our money, therefore, is utilized for the benefit of this type of service.



These articles on foreign-speaking work will be assembled in a pamphlet for gratuitous distribution. The quality and timeliness is assured, as this is the subject for Home Mission Week in November of this year. All the Protestant denominations throughout the country will then be considering "New Americans for a New America."



Rev. Frederick T. Bastel, General Missionary in our Slavic Department, has just removed from Oak Park, Illinois, to Oberlin, Ohio, in order that his two sons may enter college there. This brings him nearer the center of our Slavic churches. Mr. Bastel, by virtue of his fluent use of English, German, and Bohemian, is able to serve the Society in a great variety of ways.

PROGRAM OF ANNUAL MEETING

— O F —

The Congregational Home Missionary Society
FIRST CONGREGATIONAL CHURCH, KANSAS CITY, MO

Thursday, October 23, 1913



FORENOON SESSION

Topic—"The New and Old City Tasks."

- 10:30 "Yoking City Churches for Diverse Types of Work." Rev. E. B. Robinson,
Pastor Second Congregational Church, Holyoke, Mass.
10:45 "Striking While the Iron Is Hot." Rev. Lewis T. Reed, Pastor Flatbush
Congregational Church, Brooklyn, N. Y.
11:00 "The Expansion Problem in a Western City." Rev. Stanley Ross Fisher,
Pastor Church of the Messiah, Los Angeles, Cal.
11:15 "Our Life in the Crowded Part of Chicago." Mrs. B. W. Firman, Head of
Firman House, Chicago.
11:30 "The Obligations and Possibilities of a Resourceful City Church." Rev.
Oscar E. Maurer, Pastor Center Congregational Church, New Haven,
Conn.
11:45 A brief review of the city situation.
12:00 Recess.

AFTERNOON SESSION

- 2:00 Annual business meeting.
Report of Board of Directors.
Election of officers.
Miscellaneous business..
3:15 Prayer service.
3:30 "Carrying the Gospel"—
a. On a Motor Cycle. Rev. Norman R. Curtis, Brighton, Colo.
b. Among Transplanted Teutons. Rev. J. F. Grove, Lincoln, Neb.
c. In the Swedish Tongue. Rev. K. E. Forsell, Minneapolis, Minn.
d. Through the Southwest. Rev. F. D. Burhans, Dallas, Texas.
e. To Scattered Communities of Finns. Rev. K. F. Henrikson, Super-
intendent Finnish Department, C. H. M. S.
f. By Power Boat in Florida. Rev. Neil McQuarrie, Stuart, Fla.
4:40 A secretarial symposium—"Things Just Now in Hand."
Miss M. L. Woodberry, Secretary Woman's Department. Rev. R. L.
Breed, Assistant Secretary. Rev. H. F. Swartz, Associate Secretary.
5:00 Recess.

Immediately at the close of the afternoon program an "Ellis Island Demonstration" will be given in costume, under the direction of Assistant Secretary Breed. This demonstration portrays in a vivid way the problems and tragedies which the nation and the immigrant face in the port of entry.

EVENING SESSION

- 8:00 Opening Service of Prayer and Praise.
8:20 Address by Rev. S. H. Woodrow, Pastor Pilgrim Church, St. Louis, retiring
President of the Society—"Experiences on the Road Recently Traveled."
8:50 Address by Rev. Hubert C. Herring, General Secretary of the Society
—"What We Are Trying to Do, and How We Are Trying to Do It."
9:25 Adjournment.

The two addresses of the evening are given by officers intimately related to the Society's work, with the purpose of placing before our constituency a condensed and intensely practical view of the actual situation in the denominational home mission field at the present time.

AMERICAN IMMIGRATION

By Herman F. Swartz

THE people of the United States were of a remarkably homogeneous stock at the beginning of the last century. The two hundred preceding years accomplished a thorough fusing of the earlier varieties of immigrants. It is entirely fair to say that in 1813 there was a reasonably distinct American type. These Americans were multiplying rapidly, for they had a high birth rate, and there is every ground for the belief that had there not been the addition of a single immigrant since then, our population would by birth alone have numbered as many as it does to-day, and at the same time the earlier homogeneity would have been preserved.

Beginning in 1820, however, there was awakened a new immigration movement which with various fluctuations has on the whole steadily increased until we are now reckoned as having received since the date mentioned about twenty-nine million aliens.

This immigration tide may be spoken of as representing two movements. The earlier, from 1820 to 1882, was closely related in race and cultural condition to the stock which was earlier in the land, Teutonic and Celtic elements almost entirely constituting it.

In 1882 there came an abrupt and remarkable change in this current. It is not necessary for us to dwell upon the causes, but it is sufficient here to state that the newer immigration, so called, dates from that year. Since then there has been on the whole a great decrease in the flow from northern and western Europe, more than matched, however, by a vastly larger rate of increase from Mediterranean and Slavic lands.

The earlier immigration, with the exception of the Irish and a certain percentage of the Germans, was Protestant, and religiously inclined.

There appeared, consequently, no very serious religious problem in connection with them. The Irish were equally religious, and industriously cared for their ecclesiastical needs. The new immigration, however, while largely Roman Catholic, Eastern Church, or Jewish in nominal relationship, is in fact far from vigorously religious. The economic and social condition of these latter peoples averages far below the earlier standards. Consequently all the perils of transplanting are multiplied until the matter of the lapse from religion of the recent immigrant becomes one of the most serious problems in the spiritual realm of our national interest.

It is the recognition of this condition that moves so many writers of the most scholarly type in their recent utterances to call loudly for a vast quickening of the work of the churches among our new citizens.

This work presents some exceedingly serious difficulties, several of which—and they are fundamental—cannot be solved by any resources now at hand. They must be met, however, and that right early. We mention several of these handicaps. First, the general indifference of American-born Protestants toward the religious life of their foreign-speaking neighbors. It is suggested that the reader pause a moment, and question his own conscience as to how actively he is engaged in the furthering of the spiritual interests of those who do not speak English. If then the reader will multiply his obvious effective interest by a million or so, to represent the membership of our denomination, he will readily perceive how much definite force there is in the Congregational body available in this direction. The probabilities are that it will be insignificant in measure when com-

experience that our newer citizens of Teutonic stock, whether they be from England, Germany, or Scandinavia, constitute an invaluable element in the religious life of Congregationalism. They are in every respect the full equals of the old Congregational body, as it existed a hundred years ago. To this should be added the relatively smaller group of Celtic blood, of whom the Welsh are the most numerous among us. For piety, spiritual enthusiasm, and loyalty to the local church, they are not surpassed.

Our work among the peoples of the newer immigration is largely of much more recent origin, manifesting an uneven measure of success. It does not appear that the difficulties involved are at all such as may not be thoroughly mastered, with ultimate returns of the largest and most permanent excellence. We

now have at work among these latter folk a number of exceedingly fine missionaries, whose labors are more than justifying themselves in their obvious accomplishments.

The poverty of the people makes this work expensive all out of proportion to the number of communicants likely to be enrolled, while the time required to build up sympathetic understandings renders the progress slow. We have evidence, however, that once a good beginning has been made among the people of any nationality, the success thus obtained insures increasing returns for additional labors. This is simply a repetition on American soil of the history of foreign missions. Morrison, for instance, worked in China for a lifetime with fewer converts than the present-day missionary easily reaches within a year of labor.

With this setting forth of the underlying considerations, may we submit a few statistics regarding the present state of our work?

We have 433 foreign-speaking churches and missions. These institutions are scattered throughout the entire country. The accompanying map of the United States exhibits their location by states. Massachusetts is in a very advanced position of leadership. The Southern states in general present little foreign-speaking work; first, because Congregationalism there is still largely missionary, and secondly, because immigration there is relatively exceedingly small.

The foreign languages used are listed in the second chart, being twenty-three in number. This list contains only the names of the tongues in which we have organized work. Our workers are reaching many people of other nationalities, but until the efforts for them appear as definitely organized institutions, they are not counted in this table. For instance, no mention here is made of the Yiddish-speaking Jews, yet there are missionary churches

CONGREGATIONAL CHURCHES AND MISSIONS AMONG FOREIGN BORN

German	109
Bohemian	26
Swedish	98
Dano-Norwegian	29
Italian	29
Welsh	9
Finnish	40
Armenian	27
Spanish	11
French	10
Syrian	1
Persian	1
Albanian	1
Greek	15
Portuguese	2
Polish	2
Japanese	2
Chinese	1
Swede-Finn	2
Slovak	16
Dutch	1
Bulgarian	1

through which they are reached in considerable numbers.

We have very special pleasure in introducing to the constituents of The Congregational Home Missionary Society, on the following pages, one approved worker, representative of his brethren of the same speech, for each of the languages in which we are active. These pages reveal the faces of as fine a group of apostles as could be gathered anywhere. Each man has written for us in the language in which he

ministers, a brief sentence of Christian greeting. The name of the language in each case is indicated, but the translation of it is left to the scholarly accomplishments of the reader. When we consider that there are tens of thousands of people in our country, becoming fellow citizens in it, to whom each one of the languages here presented is native, we realize that the English-speaking, cultured old American stock is by no means the only one that can now claim the national name.



REV. JOHN PRUCHA

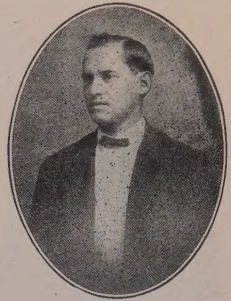
BOHEMIAN

Rev. John Prucha, Chicago, Ill.

Nejsrdečnější pozdrav a opravdový dík
všem přátelům a příznivcům českého lidu
v Americe.

S láskou -

Jan Prucha



REV. B. VELASCO, JR.

CUBAN-AMERICAN

Rev. B. Velasco, Jr., West Tampa, Fla.

Gracia a nuestra Institución
significa trabajadores para el
futuro.

B. Velasco, Jr.

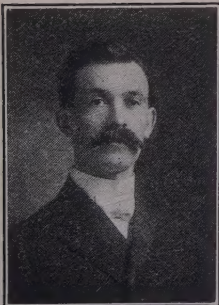
NORWEGIAN

Rev. Oluf M. Jonswold, Roxbury, Mass.

"Taknemmelig a borte folk og saa
hjælpe ind i samfund med
Christus og de frøede af alle
tingemaal."

Deres.

Oluf M. Jonswold

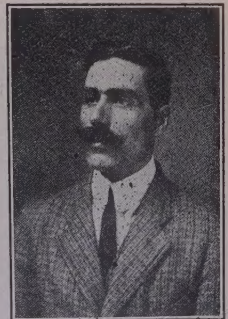


REV. O. M. JONSWOLD

ITALIAN

Rev. Rocchini, New Britain, Ct.

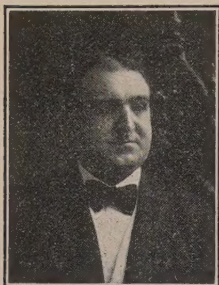
Al di sopra dell'uomo sta
il dovere; al di sopra del
dovere sta Dio solo.



REV. ROCCHINI

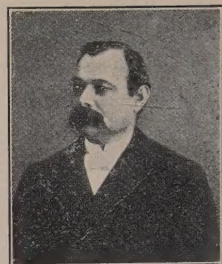
GERMAN

Rev. C. A. Dettmers, Seattle, Wash.



REV. C. A. DETTMERS

*Der Jüngling der christlichen Kirche
 ist für den Herrn in der Gegenwart
 unserer Pflichten.
 Carl A. Dettmers
 Seattle, Wash.*



REV. A. P. NELSON

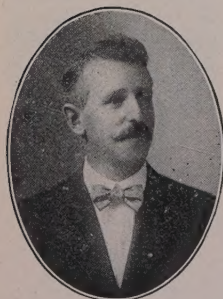
SWEDISH

Rev. A. P. Nelson, Minneapolis, Minn.

*Levde! med och lid!
 Jag har endast ett mål. Hela Nordvästern
 skall dess många tusen svenskar för Kristus.
 Skörden är myckan, men skörden är så få
 Matt. 9:37
 Guds arbetet för Kristus!
 A. P. Nelson*

WELSH

Rev. W. G. Williams, Wilkes-Barre, Pa.

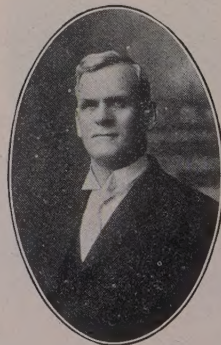


REV. W. G. WILLIAMS

*Trwy Grist y mae Duw yn
 cyfrannu pob peth a wna wir
 lles i ni."*

PORTUGUESE

Rev. J. M. Kyle, Lowell, Mass.

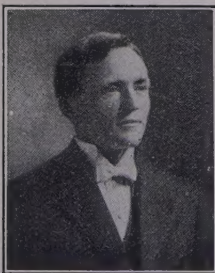


REV. J. M. KYLE

*O julgarais qual é mais excelente,
 Se ser do mundo Rei, se de tal gente.
 Camões.*

DANISH

Rev. C. Kjeldgaard, Winona, Minn.

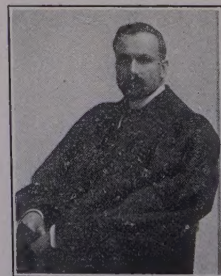


REV. C. KJELDGAARD

*"Paa det Danske Folks
 Vegne sender jeg en kjær
 Broderhilsen til de Frelste
 af alle Tungemaal."
 Deres
 C. Kjeldgaard*

POLISH

Rev. Paul Kozierek, Detroit, Mich.



REV. PAUL KOZIEREK

*Niech będzie pochwalony Jezus Chrystus!
 I waszczym i bratostwem o Chrystusa podziwujemy,
 L. P. Kozierek*

REV. MARK ROBINSON AND
WEDDING PARTY

INDIAN
Rev. Mark Robinson, Calcasieu Parish,
La.

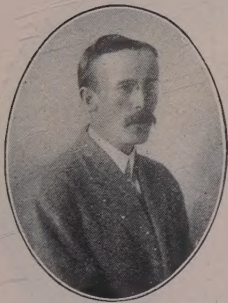
*Amā-eli-ikshō imōyāpā
ohiyā; ēlāp inxā bēhōw
eli. ohiyā yimnū elāp,
yū hō. (John 3:16.)*



DR. I. A. HAJJAR

SYRIAN
Dr. I. A. Hajjar, Lawrence, Mass.

لانه هكذا احب الله العالم حتى بذل
ابنه الوحيد لكي لا يهلكه كل من
يؤمن به بل يكون له الحياة الابدية
يوحنا ٣:١٦



REV. ALEX. KUKKO

FINNISH
Rev. Alex. Kukko, Boston, Mass.

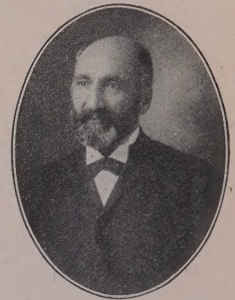
*Olen eläimen, luotassani olevani
työssäni kristittyjen rukousten
tukema.*

Alexander Kukko

TURKISH
Rev. Martin Ignatius, Lynn, Mass.

١. بسم الله الرحمن الرحيم

٢. لا اله الا الله



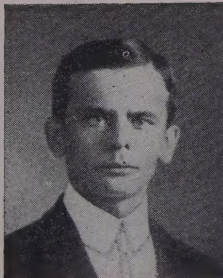
REV. MARTIN IGNATIUS

RUSSIAN-GERMAN
Rev. Max Schaff, Pine Island, N. Y.

*Der Ausbreitung des Evangeliums
und der Verherrlichung Gottes
möge das Ziel und der Erfolg
unserer Arbeit sein.*

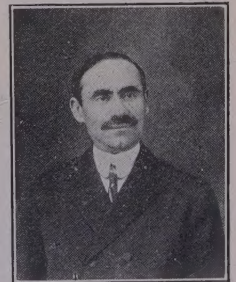
Mit brüderlichen Grüßen

Max Schaff.



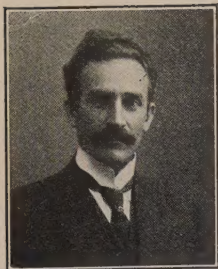
REV. MAX SCHAFF

هتد لا نأ تسلا فاه بلام
دستس: هتد سلا دلاسل لا
ما حل دستس تس.
ما دستس دلاسل ما دلاسل:
دستس. ل. ن.
ما لاملد. ل. دستس.



REV. E. E. ADAMS

PERSIAN
Rev. E. E. Adams, New Britain, Conn.



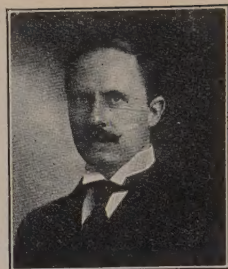
REV. ALEX. HALLIS

SWEDE-FINNISH

Rev. Alex. Hallis, New York City

*P. J. Pettersson's. - Her god, om och lita,
har under ännu lopp gjort vunder uppoffring
för vårskan liden bland lastbarnen oss!
Jätt vara till välsignelse
båd allena tillkomme, amen!*

Alex. Hallis
Pastor

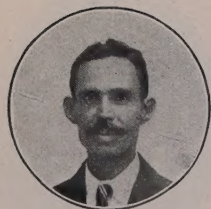


REV. P. D. VASSILEFF

BULGARIAN

Rev. P. D. Vassileff, Ellis Island, N. Y.

*"Щастието не постои
във земното пространство
а бурко състои
ме ба се спуснало"*
P. D. Vassileff



REV. I. M. LOPEZ

MEXICAN

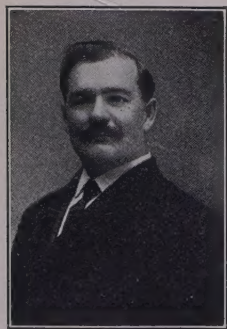
Rev. I. M. Lopez, El Paso, Tex.

*Cuanto gozo al recordar,
que soy hijo predilecto
de mi Padre Celestial.*

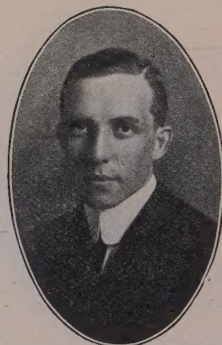
GERMAN

Rev. J. C. Schwabenland, Portland, Ore.

*"Lina ist eine Whiffer,
Griffin, ist unser prii
alle Lina. "Als Gräp
J. C. Schwabenland"*



REV. J. C. SCHWABENLAND

REV. F. HOWARD CALLABAN
Albanian, Boston, Mass.

FRENCH

Rev. R. Elsesser, Pittsfield, Mass.

*"Dieu veuille rendre au cen-
tuple aux Eglises Américaines
tout ce qu'elle font pour nos
petites Eglises de langue
française."*



REV. R. ELSESSER

THE RECEPTION OF THE IMMIGRANT

OUR ELLIS ISLAND PARISH

By Assistant Sec'y Reuben L. Breed

[EDITOR'S NOTE.—The vast body of immigration arrives through the port of New York. The Congregational Home Missionary Society has for years maintained a missionary at Ellis Island. This is one of the most interesting and most valuable portions of our immigrant work, and a brief description of it is given in this article.]

GEOGRAPHICALLY considered, Ellis Island is our smallest parish. When one realizes, however, that 892,653 persons passed through this home missionary field last year, and considers the tremendous issues at stake at the chief gateway where the world impinges upon our national life, one is likely to believe that the world mission field presents no more exacting or rewarding field of minis-

towns claims their children; here are thousands being detained for special examination, or awaiting deportation, to whom the missionary can minister in the spirit of Jesus, explaining just why it is that America refuses them entrance, and interpreting to them the love and sympathy which Christians in America feel for them, even though they may not enter their land. For the sake of the immigrant himself,



OUR MISSIONARY AT WORK AT ELLIS ISLAND

try. Many years ago, before immigration statistics required seven figures for their notation, The Congregational Home Missionary Society "discovered" Ellis Island, and located a missionary here. Here are bewildered and distressed souls who need counsel as they step forth into a new land; here are parents who need to be told of the public school before the life of our factory

and especially for the sake of the world ideals entrusted to America, many thousands of those who come to our shores must be sent back. What an immense field for truly religious service, national and worldwide in its scope, our missionary, Rev. P. D. Vassileff, has at Ellis Island!

Mr. Vassileff's special parish lies among the Bulgarians, Armenians, Macedonians, and kindred peoples

who are coming to us from the Balkan states and eastern Asia. One instance alone must suffice to indicate the possibilities of serviceableness that almost daily confront him.

Eleven Bulgarians were detained by the Government on the charge that they were "contract laborers." They had finished their work in Canada, and knowing nothing of our laws, they had crossed the St. Lawrence river in charge of a labor contractor, and were later arrested by a Secret Service agent as contract laborers. For more than three months these men were domiciled at the Island, in a room with two or three hundred other men. They were in great distress. They had no money to replace their worn-out clothing; they were needed in the ranks at home to fight against the Turk; their wives and children at home were unprovided for. They could not land and work at remunerative labor; neither could they be speedily deported. The Government, through them, was endeavoring to prosecute an illegal

labor contractor, and these eleven Bulgarians were compelled to wait month after month at the Island.

During this entire period Mr. Vassileff was most helpful to them. He could do nothing to insure their admission to America, but he supplied them with clothes, towels, soap, and underwear. He read the Bible for them, and often prayed with them. He saw that they were supplied with good Christian books and tracts, and before they left he gave them Bibles. These men could not help seeing the spirit of the pitiful Jesus ministering to them through this, our missionary. Finally, just as they were leaving, one of the men with tears in his eyes said: "I think God brought us here to Ellis Island so that we might know Him." They all vowed that "they will never serve the devil any more, but fight him as bravely as their brethren are fighting the Turk, and teach their children to do the same." Verily such work is well worth while. Like much of the service of our home missionaries, Eternity alone will reveal its complete world-moulding significance.



[EDITOR'S NOTE.—Once the immigrant is ashore he is still subject to many hazards. There are conducted several institutions very intimately related to The Congregational Home Missionary Society, though not subsidized directly through our treasury, whose work is so valuable and so intimately attached to us that articles concerning them are appended.]



INSTITUTIONAL SERVICE

OUR readers generally are not aware of the valuable work maintained by the Scandinavian churches in caring for their people in need. No funds from the national treasury go directly into these institutions, but their relationship to our Swedish and Dano-Norwegian Departments is immediate, and these establishments must therefore be

presented in this review of the immigrant work.

The Scandinavian Sailors' and Immigrants' Home, located in East Boston, was founded in 1890. About fifteen hundred sailors and immigrants enjoy its care in the course of a year.

The Orphanage (Swedish) at Cromwell, Connecticut, was founded



This home for young women is supported and controlled by the Norwegian Free Church, corner Fifteenth Street and Fourth Avenue, Brooklyn. "Solheim" means sun home. The church trustees are responsible for its prosperity and maintenance.



Home for young women in Chicago, owned and controlled by Salem Norwegian Church. This is Salem's old church remodeled. Using the old church for this purpose was suggested by the girls in Salem Church. They drew their savings from the banks, and loaned the church \$2,000 with which to start the work of reconstruction.

in 1900, and about eighty children are now under its protection.

Both these institutions are supported and governed by the Eastern Mission Association, whose members are mostly Swedish Congregationalists.

Connected with the Danish-Norwegian work there are three homes for young women, intended to help the "newcomer" girl by furnishing a safe shelter for her until she can find a suitable place, and giving her

the first lessons in American ways. These homes are located in Brooklyn, New York—221 Ninth Street; Boston, Massachusetts—56 Cedar Street; Chicago, Illinois—2137 Point Street.

An Orphans' Home is also supported by the Danish-Norwegian church people in Jersey City, New Jersey—178 Magnolia Avenue.



This Orphans' Home in Jersey City, New Jersey, 178 Magnolia Avenue, is supported by our Danish-Norwegian churches. The Home is managed by Mr. and Mrs. J. Nelsen, members of the Norwegian church in Jersey City.



These two buildings stand at the top of the hill back of our Norwegian church in Boston. One is used for young women and the other for young men. Mr. and Mrs. Oscar Levine have charge of this work. They are fine people, devoted to Christian work. They meet the steamships that come into Boston Harbor, and have helped many young women and men en route from Scandinavia to the West.

PREPARATION OF LEADERS

[EDITOR'S NOTE.—We have already noted the very great difficulty of securing an adequate corps of highly trained, truly representative pastors and other workers for the immigrants. This leadership is so fundamental to the working of the whole plan that the Home Missionary Society has been compelled to deviate from a strict interpretation of its functions, and actually participate in the establishing and maintenance of schools for the sole purpose of equipping its immigrant churches with high grade, American-trained pastors and other workers. These schools are known as "institutes," and they are associated with either Chicago Theological Seminary or Oberlin Theological Seminary.]

In addition to these institutes, there are four other educational institutions related to the Home Missionary Society, two of which are directly aided by us and two related by the device of interlocking directors. The Schauffler Missionary Training School prepares woman workers, and it receives money directly as an aided institution. The Spanish-American work in Tampa, Florida, is also thus related. Two colleges do not receive money from the treasury of the Society, but their relationship to our work is as intimate and essential as could be desired.]

THE GERMAN INSTITUTE OF CHICAGO THEOLOGICAL SEMINARY

By Prof. Herman Obenhaus

PROFESSORS S. I. Curtiss and H. M. Scott, having lived for considerable time in Germany, and having there learned to value and esteem the character of the people, were mainly instrumental in establishing the German Department of the Chicago Theological Seminary.

An attempt had previously been made at Crete, Nebraska, to train young men for the ministry of the German Congregational churches. Professors Curtiss and Scott in 1882 induced the Germans to make that school a preparatory school and let the theological training be given in Chicago, which was done. For a number of years the Crete Pro-Seminary furnished a part of the students to Chicago, and in 1894 it was removed to Wilton, Iowa, and enlarged. Ten years later, the Wilton school was combined with Redfield College, South Dakota, from which institution some of the students in later years have come.

The German department was opened in 1882, with two students and one instructor, Rev. Theo. Falk. The next year Rev. G. A. Zimmermann, Ph.D., began his instruction with the number of students doubled. The year following there

were ten. In 1886, Dr. Zimmermann was obliged to give up his work, and Rev. Geo. E. Albrecht, in connection with his superintendency of the German churches, took up the work for one year, when Dr. Zimmermann returned. Dr. Zimmermann continued his work until 1891, when owing to ill health, he was obliged to resign. Superintendent M. E. Eversz, who had been lecturing to the students on various subjects, now stepped into the breach, and from January until the end of the school-year, 1891, carried forward the work of instruction. The following year Rev. J. E. Hermann, Ph.D., was appointed as instructor. He taught until 1894. Meanwhile, Rev. C. A. Paeth, having previously given lectures, beginning in 1892, became a regular instructor in 1893, and took charge of the department in 1894. He continued his work until his sudden and untimely death, in 1902. Rev. A. N. Fox, while still a student in the English department, gave instruction to the Germans, beginning in 1894. Upon his graduation he was appointed instructor, and continued his work until his resignation, in 1905. After the death of Prof. Paeth, the German department was reorganized as the German Institute, in 1903, with Rev. O. H. Kraft as director. He resigned in 1907. Rev. H. Obenhaus was appointed associate professor in 1905, and after the resignation of Professor Kraft

he was promoted to be director, and continues until the present. In 1912 Rev. F. L. V. Meske, an alumnus of the Seminary, was appointed by the Home Missionary Society to assist in the work. Superintendent Eversz of the Society has continued some of his instruction since his early connection with the school.

Since the organization of the department until the present, seventy-seven young men have graduated, and fifty-one others have received instruction for a part of the course. Many of them are efficiently serving our constantly increasing German churches in the United States and Canada. Others are in foreign missionary work, or are preaching in foreign countries to their countrymen. Still others are acceptably serving churches of other denominations.

The German Congregational churches have had, and are having now, some excellent pastors from abroad, because the Institute, being limited in its resources, has not been able to meet the demand of the churches. These men from outside, however, are not infrequently ignorant of conditions obtaining here, and in consequence are often making mistakes during the first years of their ministry to the detriment of the work. To enable it to do more efficiently the work for which it was called into being, the German Institute should be placed upon a more solid foundation, as are similar schools of sister denominations.



CHICAGO THEOLOGICAL SEMINARY

THE SWEDISH INSTITUTE OF CHICAGO SEMINARY

By Superintendent Fridolf Risberg.

IN order to educate young Swedes for the ministry of the Gospel, a Swedish Department was opened in Chicago Theological Seminary in September, 1885. I came then from Sweden to take charge of this Department, and was for three years alone as a Swedish teacher. But the next three years the Swedish Evangelical Covenant, or, as it is called in Swedish, "Förbundit," which was founded in 1885, paid an assistant instructor, Prof. D. Nyvall, for two years, and Prof. M. E. Peterson the third year. Since that time until now Prof. Peterson has been assistant professor here, paid by the Seminary.

The Swedish Department of our Seminary was promoted and called the Swedish Institute in 1903, with its own Advisory Council of nine, five of its members now being Swedes. Since that time the Swedish Congregational churches have contributed to the salary of the assistant professor. In 1907, the Swedish Institute became connected with The Congregational Home Missionary Society, when I became Superintendent of the Swedish Department of that Society, which also pays my salary.

The Swedish Department, or Institute, had fourteen students the first year, and sixteen last school year.

During the twenty-eight years of its existence it has had 305 students, 207 of whom have been graduated. Of these, twenty-four have gone out to the foreign mission fields in Japan, China, India, and Africa; some preach in Finland, Sweden, and Canada; some preach to

the Finns in this country, for we have had some Finnish students almost all the time until this fall, when a Finnish Department will be opened in the Seminary, with one of our graduates as its professor; two are superintendents of sailors' homes in Boston and San Francisco; two are editors of Christian weekly papers; and about 150 are pastors of Swedish churches in the United States of America; thirty-three are deceased, of whom three were murdered in the Boxer outbreak in China in 1900, and one died of fever in West Africa, where he was a missionary; some have returned to their former trades, or have left the ministry on account of feeble health.

The missionary spirit has always prevailed in the Swedish Institute. Last fall we received, for the first time, the son of one of our former students, born in China, where the father is still a missionary. This young man will return, after completing his course here, as a missionary to his native land—China. Most of our Swedish home missionaries also come from the Swedish Institute.



THE FINNISH INSTITUTE OF CHICAGO SEMINARY

By Supt. K. F. Henrikson.

THE news of the opening of this Institute brightened the hope of our Finnish people and gave a new courage to our toiling ministers already in the field. Yes, it gave a new courage, because our dear work has been doomed to a standstill and practically to a halt ever since the Finnish Congregational Institute closed its doors in Cambridge three years ago.

The twenty-two workers which that Institute trained in the time of its maintenance in Massachusetts, are now out in the Master's service in this country, in Canada, and in

Finland. The Institute closed its doors at its most auspicious time, because just in that year there were a couple of the very brightest young men in the junior class, and more applications for the coming year had been received than in any of the previous years.

Now we have the new struggles—the struggles which every institution has in its beginning. But we have also a new opportunity for better work than ever before.

First, because this institution is now right in the center of our Finnish population, and just in the very spot where the loudest calls have always come to us—calls such as this: "Please send your men over here to preach for us the living Gospel."

Second, because our Institute is connected with the Seminary having the broadest experience in the very kind of qualification which the minister of our time is needing, especially among the immigrant people.

Third, because the immigration from Finland is greater now than ever before and is still growing, and because the Russians are driving them from their country, especially the young people. Our immigration officers should, therefore, have more sympathy in this the day of their struggle than ever before.

Fourth, the direct and only right way to the betterment of American citizenship is to give these young immigrant strangers the living Gospel; but to accomplish this, we must secure ministers qualified to do it. And who can be more adapted to prepare these than our Congregational body, which is the very plantation of the seventeenth century immigrants from Plymouth, now grown, strengthened, and fortified by the strong and well-equipped churches, schools, and every kind of organization needed to make the war against our twentieth century "Indians,"—which is ungodliness? Yes, we have the fortifications and ammunition. There is no need of sow-

ing maize on our dear ones' graves for fear of our enemies, because there are new recruits coming in every week. Let us train them to do our battles. Then we need only say "Onward, Christian Soldiers, marching as to War."

[EDITOR'S NOTE.—Our Society's section of the November number of the magazine will also be devoted to this study of our labors for new Americans, and this symposium on "Preparation of Leaders" will be concluded in that number.]

Settling principally in large cities and influenced by segregative tendencies, immigrants form their "Ghet-

tos," their "Little Italys," their "Bohemian Hills," often retaining their old country social ideas and customs. Coming from lands where their privileges have been restricted, they become an easy prey to agitators. Sometimes the false economic doctrines accepted abroad influence their relationships in America. Purchased and led to the polls by corrupt politicians, they become a menace to the well-being of our country. But in spite of all this, the average foreigner will make a good citizen if the American will show him how. The real "peril" is in the American. A foreigner not yet naturalized wrote to friends in the fatherland: "America is a great country; they not only allow you to vote, but they pay you for voting." Who was responsible for this situation?—REV. CHARLES STELZLE.

HOME MISSIONARIES, WHAT PERPLEXES YOU?

If you will tell us what it is, we will pay you for the information, and in addition we will try to find some one to solve your problems.

It is this way: We want THE AMERICAN MISSIONARY to be a soundly practical magazine, even a technical journal, if you care so to call it. We believe that our eighteen hundred hard-working commissioned men confront problems of genuine significance which are nowhere adequately treated in print.

Therefore, gentlemen, we will offer for several months a prize for the best subjects related to Home Missions submitted each month. The conditions are these:

1. We will pay three dollars for the winning suggested subject.
2. One such award to be made each month until further notice.
3. The subject must be in our hands not later than the twenty-fifth of the month. This month's subject must be in by October 25.
4. We reserve the right to reject any or all subjects submitted for any month.
5. Sign your name and address. We will use initials in printing if you prefer.
6. We will try to secure competent writers to treat the accepted subject so as to help all who are meeting the problem presented.

Remember, these prizes are not offered for articles for publication—simply for suggested subjects upon which articles are to be written later. Send in your ideas. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The Christian Endeavor topic for November 30—"Our Church at Work for Our Country"—is very closely allied to the missionary topic for July, and any of the literature named for that meeting would be applicable. In addition, we suggest the following leaflets of our publication for use in connection with the November meeting:

"The Iowa Band." A brief account of the work of the eleven young ministers who went from Andover Seminary in 1843 to do home mission work in Iowa.

"Real Pioneering." Showing some present-day pioneer conditions in Colorado.

"Congregationalism in Utah." Published jointly by the Congregational Education Society and our Society, and presenting the work of our denomination among the Mormons.

"Gospel Tent Work in Rural Massachusetts."

"Readjusting a Church." How a woman missionary and her faithful helpers are meeting changed conditions in Shenandoah, Pennsylvania.

"What Does Home Mission Work among Immigrants Mean?" The answer to the question as given by the Home Missionary Society.

"Christian Endeavor and the Immigrant." Showing the need, and suggesting what C. E. Societies may do.

"The City's Challenge to the Congregational Church." A study of conditions, with diagrams.

"Outline of the Fourfold Field of the C. H. M. S." Describing our four chief types of work.

"Some Things You Did Last Year." A small but instructive folder, particularly adapted for general distribution.

"Then and Now." Our mission at West Tampa, Florida, as seen by the workers there.

Any of the above will be sent free of charge by The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.



THE TREASURY



MONTHLY COMPARATIVE STATEMENT AUGUST RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912.....	\$2,315.78	\$ 53.87	\$16.50	\$ 205.00	\$2,591.15	\$1,087.60	\$1,129.63	\$38,083.17	\$ 37,891.55
1913.....	1,208.56	88.57	38.00	862.02	1,697.15	876.70	1,663.93	1,239.22	5,482.00
Increase.....		34.70	21.50	157.02			539.30		
Decrease.....	1,107.22				894.00	210.90		31,843.95	32,409.55

FIRST FIVE MONTHS OF FISCAL YEAR, ENDING AUGUST 31, 1913

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1912.....	\$18,301.84	\$654.80	\$211.29	\$4,986.43	\$24,154.36	\$4,704.89	\$8,315.06	\$70,332.69	\$107,507.00
1913.....	15,187.33	515.08	185.18	7,201.54	23,089.13	5,416.97	8,799.90	33,861.84	71,166.34
Increase.....				2,215.11		712.08	484.84		
Decrease.....	3,114.51	139.72	26.11		1,065.23			36,471.85	36,340.66



OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, C. J. Ryder; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

EXECUTIVE COMMITTEE OF THE AMERICAN MISSIONARY ASSOCIATION TERMS EXPIRE

1913	President Cyrus Northrup, Ex-Officio	1915
Lucien C. Warner		Rev. Ferdinand Q. Blanchard
Rev. Frank O. Fitch		William S. Maddox
Rev. G. Glenn Atkins		Rev. Philip S. Moxom
1914		1916
Rev. William W. McLane		Rev. William H. Ward
Rev. J. Romeyn Danforth		Willis D. Wood
G. Henry Whitcomb		Edward P. Lyon
1917		
John R. Rogers		
John M. Holcomb		

THE SIXTY-SEVENTH ANNUAL MEETING

Of the American Missionary Association, Kansas City, Missouri, Friday,
October 24, 1913. President Cyrus Northrop, presiding.

JUBILEE QUARTET, FISK UNIVERSITY,
FURNISHES MUSIC.

Friday Morning,

10:30 A. M.

1. Memorial Service: Rev. Raymond Calkins, D.D., Mass.
Rev. Frank S. Fitch, D.D., N. Y.
2. Annual Survey of Executive Committee, presented by,
L. C. Warner, LL.D., Chairman.
3. Treasurer's Report, C. J. Ryder, Treasurer, N. Y.
4. Opportunity and Responsibility,
Principal Homer W. Stevens, S. C.
5. Prejudice. Secretarial Paper:
Secretary H. Paul Douglass, N. Y.
6. BUSINESS SESSION: 11:45 o'clock.

Friday Afternoon,

2 P. M.

1. The Negro and the Agricultural Development of the South,
Supt. J. W. Hoffman, Miss.
2. Indian Womanhood,
Mrs. James G. Burgess, Mont.

3. Wanted, a Samaritan,
Mrs. Ida V. Woodbury, Mass.
4. The Awakening Region,
Prof. H. C. Newell, Ga.
5. The Oriental as an Immigrant,
Secretary George W. Hinman, Cal.
6. The Real Indian,
Rev. James G. Burgess, Mont.
7. The Open Gate in the Appalachians,
Rev. W. O. Berckman, Ky.

Friday Evening,

7:30 P. M.

1. Rev. Amos A. Ebersole, Hawaii.
2. The Belated Races and the Social Problems,
Prof. Walter Rauschenbusch, N. Y.
3. Address: President Cyrus Northrop, LL.D., Minn.

THE END AND THE BEGINNING

Charles J. Ryder, Secretary

The End September 30 marks the end of the fiscal year of the American Missionary Association. Great need stares us in the face in the closing weeks of this year. The financial conditions are threatening. A falling off of many thousands of dollars in the body of legacies creates this condition of great need. The church organizations as a whole have maintained their record of the previous years, thanks especially to the good women of the missionary organizations.

Individual gifts have also fallen off many thousand dollars. It is difficult to discover the reason for this. Probably the uncertainty in the financial market has made it hard for those who have stocks or bonds, the dividends from which they give to this missionary service. It is possible also that a considerable body of gifts heretofore coming from individuals have gone into the church collections in order to help meet the conditions

of the Apportionment Plan. If this is true then the increase in the church collections is only apparent and not real in so far as these gifts go. The amount estimated as necessary to support the work of the American Missionary Association by the Commission was \$250,000.00. If this amount had been realized there would be no deficit at the close of the year and no debt carried over from one year to the next. This amount would support the present work in a wholesome and comfortable way. This estimated amount, however, has never been reached and the need at the close of this year is imperative.

The year just ending has
A Sad Year been a peculiarly sad one in the history of the A. M. A. It has been marked by the death of our distinguished and beloved Chairman, Mr. Charles A. Hull, and our honored Treasurer, H. W. Hubbard. The list of those who have fallen out by the way during the year and passed beyond into the

undiscovered country seems almost incredible. It includes the names of fourteen men and women within the immediate group of those who are intimately engaged in the work of the Association in office or field. In view of the noble record of those who have passed beyond and their sacrificial devotion a Memorial Service will be held in connection with the Sixty-seventh Annual Meeting in conjunction with the National Council at Kansas City, Missouri, October 24. Those who have kept in touch with the developing history of the A. M. A. this year are familiar with the circumstances of the death of these workers who have died.

Increased Responsibilities The loss of so many has thrown additional responsibilities and burdens upon those who remain. The Executive Committee has given long and careful attention to the difficult problems that have faced us. Responsibility and labor have multiplied upon those who were left to carry on the work. It has been necessary to decline cordial invitations from pastors of churches, from committees of state and local conferences on account of the multiplied duties upon the secretaries growing out of this multiplied work in the office. This doubtless is one of the reasons why the receipts of this year have not reached those of the previous year. We have done the best we could in the midst of bereavement, sorrow, anxiety and increased responsibilities. The sympathetic expressions in letters and messages coming from the pastors and laymen of the churches have been greatly appreciated. Never was there larger-hearted or more sincere Chris-

tian comradeship manifested than has been true during these months of strange bereavement that has come to the A. M. A. No formal expressions of thanks can adequately convey our gratitude to you, dear friends, for your thoughtful kindness.

The Beginning The future looms up with anxiety, promise and hope. A philanthropic organization which has passed through the experiences of this closing year ought to be enriched and its faith made deep and abiding. What the new year will bring none can foretell, but that we entered upon it with the churches united and cordial in the support of the work and the opportunities of service multiplied is a self-evident fact.

The work among the Negroes, developing in the institutions, would demand the entire amount appropriated to this work by the churches. The work among the mountain people, increasing in importance and significance, demands an increased support. Some twenty tribes of Indians on the prairies are reached by the missions of the A. M. A. In this Indian field again sadness and anxiety have come especially at the central school at Santee, Nebraska. The diphtheria invaded the school early in the season and one little Indian boy, Harry Medicinebear, died. There were many cases, the school was quarantined and yet the teachers, brave and devoted, with a heroism unsurpassed, conducted the school through the year as best they could shut in by the restrictions of the quarantine. Here again there comes an appeal for increased financial support and it will be strange if devoted Christian men and women

do not respond to this cry from the prairie.

The work among the Orientals on the Pacific Slope includes in addition to Chinese and Japanese that among Hindus. A foreign missionary appeal therefore comes in that of the American Missionary Association.

The Thornton Memorial Chapel at Cape Prince of Wales, Alaska, is in process of construction, being built by special gifts coming into the treasury from Sunday-schools, Endeavor Societies and other friends loyal to the spread of the gospel under our own flag.

The Islands

The appropriation to Hawaii ought to be increased at once. Painful letters coming from that interesting group of islands reach the office of the A. M. A. telling of the loss in the income from the sugar production making it necessary for a larger responsibility in the support of the mission work in Hawaii to fall upon the

churches in Continental United States.

In Porto Rico there is pressing demand for the erection of a hospital which shall provide adequate care, especially for women and children in the region of which Naguabo is the center. The erection of this hospital must be provided for with money beyond the mere schedule for current work.

The Conclusion

And so the closing month of the fiscal year of the A. M. A. bears its own record. But we trust that the churches and individuals who believe thoroughly in Christian patriotism, the elevation of the millions of belated peoples representing the many races under our own flag will stand shoulder to shoulder a solid phalanx of those contributing more generously than ever and praying with greater faith for this great work that is doing so much toward the physical, intellectual and spiritual redemption of our country.

ANOTHER SCHOOL AND CHURCH YEAR

Secretary A. F. Beard

LINKED together in a great chain, our Christian schools are now taking up the service of another year. Six colleges head the list. Secondary and lesser schools scattered throughout the Southern States follow them, and prepare pupils from the emancipated race for them. Secondary schools in the highlands of Georgia, Alabama, Tennessee and North Carolina for the belated white people, a Normal Training School for Indian people of the far West, schools for the Chinese and Japanese in California and Oregon,

and for our brethren in Porto Rico, with a common purpose and devotion together make a great army of young people in the preparatory stages of life who are receiving enlightenment of mind and heart. They are being taught what life means and how it should be lived, what are the conditions that are essential for a right life, enforced by the supreme motive of love toward God and to mankind.

Here are teachers who have gone out from our homes and our churches with devoted self-denial who are teaching and training thousands who

greatly need to be taught how to honor God and how to meet the questions of life. Here are thousands of pupils, from childhood up to full grown manhood and womanhood who are earnestly seeking to get truer and broader visions of life that they may help others more needy than themselves. Here is christianity for those who have faith in christianity; here is philanthropy for those who understand the derivation of the word and who believe in that; here is patriotism for those who realize what serious problems stare our country in the face, and what is a *sine qua non* for the right and permanent solution.

All social problems must in the last analysis appeal for the right life of the individual. Dreamers of all sorts have all sorts of schemes to remedy the world's evils. Our scheme is the thorough education of the mind and heart as the great need of the races to whom we are sent. Our schools and churches first and last are working for social regeneration through Christian regeneration. This is an indispensable preliminary to any new social order, and we know that there is no hope but in this for the permanent uplifting of the peoples to whom God has sent us. This will destroy caste and race prejudice and injustice if anything will. If the truth and love, as it is in Christ, cannot do this,

no mere economic theories or endeavors will do it. The greater power contains the less, but the less cannot do the work of the greater. Therefore, for our Christian schools among needy people who are a part of our nation—and whose welfare and safety involves our own—we make our appeal to christians, to philanthropists, and to patriots.

We ask our readers to follow these schools and higher institutions during the coming year, with their prayers and their benevolent care. We ask you also to remember the one hundred and fifty Congregational churches among the heirs of slavery, churches among a people who had never heard of us denominationally forty years ago, and to remember also the more than a score of churches doing their work among the white people of our southern mountains; and we ask you not to forget as many more helpful Congregational churches among the Red men of the wilderness, and those later ones of our tropical island brethren in Porto Rico and Hawaii. Let us make this missionary year the best of all. Teachers and students, homes and churches, "the whole body fitly joined together" let us make this year of the American Missionary Association the most fruitful of all the years since God called us to this service. Amen and Amen.



FLORIDA IN THE DARK AGES

By a Member of the Negro Race

IN addition to the usual proposals in the last legislature of Florida to separate the white and Negro taxes, and to apply them strictly for

the education of white and colored children, the thorough disfranchisement of Negroes through "grandfather clauses" and the reduction of

all sums suggested for Negro education, a law was actually passed so shameful and vicious that no effort should be spared to have it declared unconstitutional and invalid.

This is the law as passed by the Legislature of Florida and signed by Governor Trammel, viz.,

Chapter 6490, Laws of Florida, Act 1913.

An act prohibiting white persons from teaching Negroes in Negro schools, and prohibiting Negro teachers from teaching white children in white schools in the State of Florida, and providing for the penalty therefor.

BE IT ENACTED BY THE LEGISLATION OF THE STATE OF FLORIDA:

Sec. 1. From and after the passage of this Act it shall be unlawful in this State, for white teachers to teach Negroes in Negro schools, and for Negro teachers to teach in white schools.

Sec. 2. Any person, or persons, violating the provisions of this Act, shall be punished by a fine not to exceed Five Hundred Dollars, or by imprisonment in the County Jail not exceeding six months.

Sec. 3. This Act shall take effect upon and after its passage and approval by the Governor.

Approved June 7, 1913.

The men and women of the white race who have come to the South for fifty years to teach the colored youth have sought only to make a neglected people intelligent, moral and substantial citizens. The supreme purpose has been thoroughly Christian. They have been guiding the lives of thousands of youths, many of whom, having left these mission schools; have founded schools and have passed on

the light which they have received. Many of these men and women taught by white teachers are now the heads of colored institutions. Indeed, the head of Florida's colored state school is a product of Talladega and Oberlin Colleges, institutions which could not operate in Florida, if this law is to obtain.

A similar law years ago was decided by the highest court in Florida to be unconstitutional. This one was not unanimously passed. There were those in that legislature, conscientious men, who could not vote for it. They saw no danger when only fifty white Christian missionaries are teaching colored youth in Florida. But the bill makes the teachers (white) of the American Missionary Association, of the Freedman's Aid and Educational Society and the white Catholic missionaries criminal in the eyes of the law. Their philanthropic and christian service for a needy people makes them liable to fines and imprisonment. What a shame! The men who placed this disgraceful law on Florida's statute books permit white saloon keepers to sell and thrive on the beer and whiskies sold to colored men; they allow white physicians to care for all manner of diseases for both races; they have white lawyers with colored clients; their banks are wholly managed by white men with long lines of Negro depositors; there are white merchants with thousands of Negro customers; there are white employers of colored labor, but the Christian missionary must be regarded as an enemy, legally declared to belong to the list of criminals. It is true he helps to dispel ignorance; he helps to lessen crime; he makes men better,

and fits them for better service, but he is made legally a criminal to be prosecuted, fined and imprisoned.

It would be refreshing to have the men who vote for these slave-driving laws visit Fisk University, Talladega College, Hampton Institute and other like schools presided over by white men and women.

It would not have been possible for any group of men who are fair, who have any vision of statesmanship, to have "gone through" and studied the results of these grand and noble mission schools with their good Samaritan faculties serving the man who needs oil poured in his wounds, who is truly oppressed, and then to vote for such a wicked law. Is the christian missionary to be allowed to go to the needy in far-off lands while it is made a crime to do the same work in the same way right here at home?

It is hoped that this law may be contested and that Florida may again be placed on the map as a State where christian white teachers shall not be criminals for helping colored pupils.

If this law is carried to its logical conclusion, white superintendents will commit a crime each time they visit

colored schools if they say anything that is instructive, for they usually say something that is intended for a lesson. Next why might not some fellow who has brain storms about the Negro get a law passed making it a criminal offense for any member of our race to speak to any of the other race?

For himself, his children and race the Florida Negro asks that such legislatures as this last of Florida may reflect that though he is not permitted to protest effectively before its committees, and is not represented in matters which vitally concern him, and cannot vote on laws which disfranchise him, he will ever appeal to the righteous public sentiment of the nation to relieve him of these wicked oppressions. He will ask the law-makers to remember that though they may fool all the people a part of the time, and a part of the people all the time, it will not be possible to fool all the people all the time. Sometime enlightenment will displace shame.

Surely the christian ministers of our nation will not allow this degradation aimed at a needy people to go unrebuked.

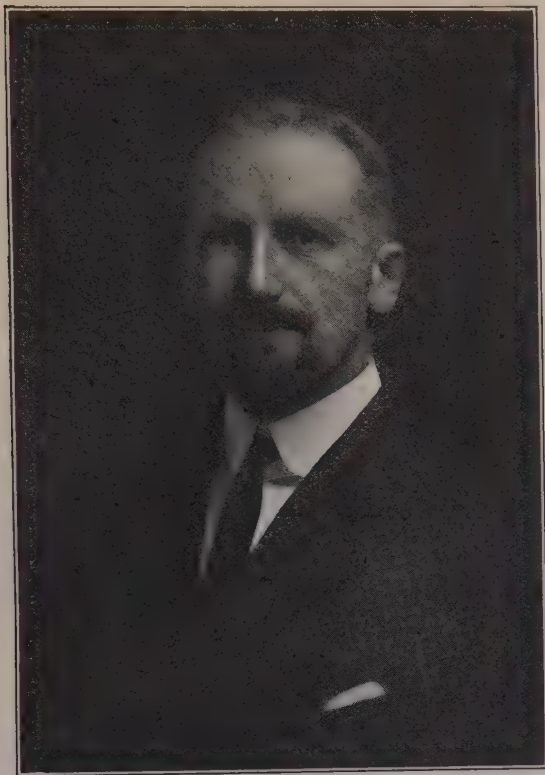
TOUGALOO'S NEW PRESIDENT

FIFTY years after emancipation, Tougaloo University, as a Normal School of good grade, began its life. It was in the country, the nearest town being Jackson, the Capital of Mississippi, seven miles away. It was overweighted with its name, but this was intended to be prophetic. 100 acres of land were pur-

chased for the Agricultural Dept.

For forty-three years now, the institution has constantly developed, the past twenty-five of them, remarkably so, under the continued presidency of Rev. F. G. Woodworth, D.D.

The Institution has the testimonies of Governors, Senators and educators of the state who have expressed their



W. T. HOLMES, PRESIDENT OF TOUGALOO
UNIVERSITY

high approval with great praise, calling it "the most potential factor in the State of Mississippi in developing the Negroes of the state for the high functions of useful citizens."

For a long period the state recognized this fact by a regular grant made

by its legislature; but in later years, Mississippi, which elected Vardaman to be its Governor, and later yet, its Senator in Washington, with the growing popular jealousy of Negro education in any advanced degree, ceased its appropriation. As Tougaloo has almost no endowment—\$2,000 only—it must depend upon its tuition, and the American Missionary Association. It has, however, the spirit of co-operation on the part of the superior people of the state and their favor, and it numbers among its Trustees some of its most distinguished citizens who realize that Tougaloo University is a great light shining in great darkness.

The past years have been abundantly fruitful of happy results in the lifting up of the race. With the begin-

ning of this school year, we welcome the new President, Rev. William T. Holmes—a graduate of Oberlin College and of Hartford Theological Seminary—to the inspiring history of the past, and to the waiting, hopeful future.

THE RULE OF THREE

IN A MOUNTAIN (WHITE) SCHOOL

The present Principal of Pleasant Hill Academy has been on the ground for 21 years—long enough to be of age in Tennessee. Having been brought up under "The Rule of Three" in Massachusetts, he ought to be able, after so long a stay in one place, to speak of its application in one of the Academies of the A. M. A.

NINE years' work had preceded my principalship so that considerable direction had been given to the forces which are intended to bring great benefit to that part of

the Appalachian region known as the Cumberland Plateau and its surroundings.

The moulding influences of Miss Southy, Miss Calkins, Rev. W. H.

Thrall, now a Home Missionary Superintendent in the Dakotas; Rev. H. L. Ballou, now a pastor in Vermont; Rev. B. Dodge, now gone to his Heavenly home, had been well started and it became my pleasure to simply carry forward the well-begun work without any particular change of policy; for "The Rule of Three," the training of the mind, the hand, the heart, may well be counted the fundamental of all missionary effort, in fact for all works of righteousness. I have put these parts in this order not because development must be in this one, two, three way; for right development must be along the three lines at once; but when an *Academy* is started the leading thought must be mental development, while the chief development for a missionary work must be the heart, and the natural organ for the connecting link in the hand.

Under this figure, I wish, mainly by illustration to show the work of the years in Pleasant Hill. There has always been effort to secure and maintain high standards of education.

The school work started in a little 18x20 frame building, which by the way showed the enterprise of Pleasant Hill people, in putting up several years before the work was begun by the A. M. A., perhaps the first frame school house in the county outside of the county seat. Here Miss Calkins did such splendid work as a teacher in literary and disciplinary lines that students came from 20 miles around to have her instruction. Here Miss Dodge began her work, and her work has been so forceful and tactful that no teacher has to-day a stronger hold on students than she.

As a result of such teaching it is

not strange that very soon the 18x20 school house should be too small and that successive buildings should appear; a commodious Academy, so large that the neighbors said, "What in the world can Brother Dodge be thinking about to build so large a house for school and church! Why! We can never begin to use all of it!" Then dormitories—Pioneer, Dodge and Wheeler Halls; then Primary and Domestic Art buildings; it is not strange that the original "so large an Academy" should have to be enlarged to about two and one-half times the floor space.

So thorough and careful was the early instruction that students who went to our state university carried away important prizes.

Five years ago when our graduates began to go to our Congregational College—Piedmont at Demorest, Ga., the faculty reported that our graduates came "the best prepared of any of their students" and the same word came this summer from North Carolina. I was permitted myself to see one of our boys at Piedmont carry off, last year, with his colleague, the honors in a splendidly prepared debate. A boy who came to us last winter from near the border of our state said his father sent him to Pleasant Hill because we had the best school in the state; this is not an unusual testimonial for Pleasant Hill Academy. At a State Institute in Cookeville, 35 miles away, which I was permitted to visit in June, in an enrollment of over two hundred, about one-half had been students at Pleasant Hill, thus showing the interest of our students in progressive work.

While seeking the best mental de-

velopment of those who come to us, we do not neglect the second part of The Rule of Three, the hand. About ten years we have maintained training in domestic art under direction of a specially prepared teacher and the last year's work has been the best perhaps of them all.

We have a loom 60 to 75 years old doing service in our sewing room. Beautiful rugs are going to Massachusetts, to Chicago, and we will have a fine display at Kansas City.

Perhaps the hand work of the boys may seem less tangible because we have not been able to have specially prepared teachers in the use of tools, but a large number of our young men have got the start here to make themselves mechanics, farmers, electricians, surgeons, and farm directors. A student who became a builder—who as a student, in the beginning—could not saw a board, suggested the plan of enlargement of our Academy without taking from the symmetry and beauty of the original building. One of our boys who has been a clerk in the U. S. Treasury Department suggested a plan of filing that has saved the government thousands of dollars.

Having but little workable land until two years ago, we had not up to that date done much in agricultural lines. Now with the Dodge farm in possession of the A. M. A. we are making splendid progress along these lines in a practical way. Crop rotation, fertilizing, spraying, dairying, sowing and reaping and canning are things in which students have instruction in a practical way, while the table expenses, as direct expenses, have been cut in two.

We raised 600 bushels of Irish and sweet potatoes last year, enough for

our own consumption and seed for this spring.

We also canned nearly a thousand gallons of apples, peaches, plums, beans and tomatoes. We raised 60 loads of forage for our stock for milk and meat, and we are raising this year corn for our mules and hogs. Our boys gathered the fruit and vegetables last fall and this spring did a good deal of the cultivating of the crops. In six hours, with the help of the mules, they planted about 4 acres of Irish potatoes and in the same time planted 8 acres of corn. Besides this they took care of the cows that furnish our milk and the cattle for beef, and the hogs. They cut nearly all the wood we used, did the janitor work and kept up most of the repairs.

We are hoping the means will come to hand to increasingly make our school technically as well as practically a vocational high school.

While recognizing the importance of the education of the mind and hand, no one can speak with greater authority as to the need and supreme importance of the education of the heart than one who has spent 26 years in the mountains, seeking by personal sacrifice to really help this wonderfully interesting people. Through sunshine and shadow, through cold and heat, winter and summer, spring and fall; when the burdens seem heavy, when physical strength seems exhausted, with patience and forbearance and with supreme love of souls in our hearts, we have gone forward to try to teach those who have not had regular instruction in heart culture, this wonderful lesson.

Through the years we have tried to lead as it were a company of bright, promising young people to cast their

offerings of "frankincense and myrrh" at the feet of Jesus, and to recognize him as their Redeemer and King. By family prayers, by the blessing at table, by chapel exercises, by church

services, by prayer meeting, by C. E., by Y. M. C. A., by special services and by personal contact with young souls, have we tried to emphasize this third "Rule of Three."

WHAT THE A. M. A. DID FOR ONE YOUNG MAN ONE FROM VERY MANY

WE interrogated a prominent pastor in South Dakota with reference to entering upon our work as Principal of one of our normal schools. He sends his reply from which we make the following excerpts:

"It may be of some interest to you to know that I am a product of your own schools, having lived near PLEASANT HILL, Cumberland County, Tenn., for many years. My father moved to that state from Kansas when I was a mere boy, and we were there when Rev. Benjamin F. Dodge came down to Tennessee and started the Academy. I was one of the "founders" of that thriving institution, for I gave five dollars in labor to start it, and worked out my subscription by digging the trenches for the stone foundation of the Academy building. I hauled the shingles from the woods with my father's ox team. I knew Rev. Mr. Dodge well, and studied Latin and algebra under his daughter after the school was built. I went from Pleasant Hill to Oberlin College,



MOUNTAIN WHITE BOY

where I studied four years, and then through the influence of Dr. W. H. Thrall—Principal of the Pleasant Hill Academy one year, 1889-90—I came to Dakota where I have been for fifteen years.

I owe all that I am or ever expect to be to your Association, and particularly to Pleasant Hill. I am not a Southerner. I am a Scotchman; born on the old sod, too. Your school and the teachers sent South by you got hold of me when I was a boy and started me right, so I have a very warm place in my heart for your Association.

I have no thought of returning to

the South. At present, I could not take a Principalship of one of your schools. I have more than I can do here. The Board of Regents of South Dakota have extended me an invita-

tion to become Superintendent of the new department at the State College, to be known as the Agricultural Extension Work. It is a great work in this state."



THE STORY OF A VIRGINIA SCHOOL

By William G. Price, Principal



WM. G. PRICE, PRINCIPAL, VIRGINIA SCHOOL

SEVENTEEN years of labor and observation in the Gloucester Agricultural and Industrial School are proof that there is no agency for the uplift of the country Negro with larger possibilities for good than the right sort of rural school. During twenty-five years the GLOUCESTER AGRICULTURAL AND INDUSTRIAL SCHOOL has striven to be such an institution, and its work and service to the rural Negroes of Glou-

cester and adjacent counties are indicative of the possibilities of the right school in the right place.

There were the first days when during a great feeling after a better life the people founded the school. Then came the mighty task of building their finer instincts into an institution. The school like the people has all along been seeing new avenues and means of uplift as the developing Negro group unfolded higher aspects of itself. When the truth is told of these twenty-five years nothing phenomenal has taken place. There has been one hard climb of the school and the people upward together. The tone and standard of the

school have had to wait upon the people and the people have in turn waited upon the efficiency of the school. This stimulus has come from the school and that from the community.

The school not only knows how largely its usefulness rests upon the financial help of the AMERICAN MISSIONARY ASSOCIATION and other Northern friends; it appreciates and understands how potent have been the auspices of the American Missionary

Association in attaining to its present standard of Christian life and general efficiency. When one has gone some little way single-handed up the ladder of civilization he knows the need and the value of the good man ahead.

One in a rural institution like the Gloucester Agricultural and Industrial School with all of its activities beginning in community life or leading up to it is often puzzled with the question, "In what direct ways is your institution a help to its community?"

of a Sunday-school at Oak Hill, a large country estate in Albemarle Co., Va. The Nelson family owning Oak Hill has for many years conducted there a Sunday-school for Negroes. There was during the early days in the little village near the corner of Oak Hill a protruding grog shop. As the little school grew there were added week-day industrial classes for the women and girls. The life of the school became more and more the life of the community, and the bar-



DOUGLASS HALL, CAPPAHOSIC, VA.

This question is often put as a suggestive criterion of a school's worth. Although a community school of the right sort will, through conferences, lectures, extension work and propaganda of numerous kinds directly help its community, the most extensive community service of such a school glides so imperceptibly into the life of its community that it seems incorrect to call it direct service.

One of the best illustrations of this fact that has come to my notice is that

room at the cross roads became less and less a profit until it did not pay and closed out. The pious Negro preacher who pastors two of the largest nearby churches is an "Oak Hill boy" and his ministry is strongly reenforced by his wife and the young women public school teachers whose parents before them went to Oak Hill. To-day the social control centered at Oak Hill dominates the surrounding community. Yet, I am confident that none of the many local colored people,

whose lives are so large a product of the influences radiating from Oak Hill and who have for over a quarter of a century gone to the good people there for this or that advice or service, know in any detailed way how Oak Hill has helped them. Yet, I do not believe there is a finer exhibit of the Christ spirit in the elevation of a community than is present at Oak Hill.

This same spirit I feel characterizes the Gloucester Agricultural and Industrial School and to it may be traced any substantial service the school is rendering. That the school may be worthy and capable it has first of all been jealous of its good name and found it necessary to see that the dominating life of the school is the life the school wishes to see taking possession of the community. When this has been achieved we have found it no task to reach and help the surrounding Negro. Old Cappaosic was famed for its bar-room and accompanying evils. These disappeared as the school gained in power.

Some years ago, I went to a parent whom I thought was making too much sacrifice for what the school was imparting to his daughter in the way of what is usually called education. I spoke frankly and confidentially of what little the school was doing for him. When I had finished, he enlightened me by saying he knew, but wished his daughter to live at least two years under the influences of the school. If I understand correctly, this Christian home life of the school is second to no influence in bringing a choice set of girls to our school from the more careful Negro homes.

Repeatedly I make rounds to the churches, schools and other gatherings. While on these visits evil is often di-

rectly attacked. I have found, however, that the most effective way to eradicate this or that bad tendency is to do it indirectly—by re-enforcing the powers for good. In this way, I have seen bad men who too often had control of the church and other avenues of uplift feel their grip slipping from them.

The village of white people surrounding the school soon discovered its value and became its friends. They have aided the school in many ways and we have no hesitancy in asking their co-operation in any matter relative to the school. The school has no chaplain, but in the religious life of the school, white ministers give their services freely and as often as the faithful colored ministers. The rector of the white Episcopal churches of Gloucester has volunteered his services gratuitously for a regular monthly appointment at the school for over twenty years. Although this good man has to drive sixteen miles to and from the school, regardless of the weather, he practically never misses an appointment.

Twenty-five years enable our graduates to be a fair index of the school's efficiency. The first graduate of the school holds a bachelor's and a master's degree from Howard University, has done graduate work at Cornell and for over a dozen years been dean and head of the department of Chemistry of the State Agricultural College at Greensboro, N. C. Another of our fellows who has a bachelor's degree from Union University and a degree in education from Howard has recently begun teaching at the same institution. Still another who finished last June the course in education at Howard University has been called to the principalship of a High School in

Oklahoma. The first local, colored dentist, one of our boys, opened office in the county this summer. An excellent local, colored physician remembers appreciatively the stimulus and help he received from the first principal of our school and his good wife. Several of our men have continued their studies, taken theology, made strong ministers, and done untold good in their communities.

Only to-day a letter comes from one of our graduates who has since

who teach in the local public schools or become local home builders. What we are now doing with the improved material from the schools and homes of these graduates was an impossibility in the beginning.

As an illustration of this large class, I recall a young woman, who, after graduating here, went home as teacher of the community public school. Since then great improvements have been made in and about her already substantial home. A younger sister has



HUBBARD HALL, CAPPAHOSIC, VA.

leaving here completed a college course in Talladega College and now has one more year to complete courses in theology and sociology at Lincoln University. One of our graduates has charge, under Hampton Institute, of the demonstrative farming for Negroes of Gloucester and adjacent counties. Certainly none of its graduates are rendering a more needy service or are a greater help to the work of the school than the larger number

since graduated and is a successful teacher in her home community. A brother has completed his course here and has one more year in college, a sister and a brother are now enrolled among our students, the young woman herself has gone to a Northern institution, completed a course of study and is now a loyal American Missionary Association teacher. A letter from the principal of the institution in which she is a teacher says he has

overlooked for seventeen years the work she now does and has never seen it "quite so well done." Not only do the younger members of the homes of our graduates follow their brothers and sisters here, they bring their neighbors with them. Many of the best young people of this young woman's community followed her to and

through our school. One of her neighbors, a fine business man and the valedictorian of his class at Hampton Institute carried out immediately the agreement he made with his dying wife and put his only child and daughter under the care and influence of the Gloucester School. The school is kept busy in being worthy of such trusts.

NEW PRINCIPALS AND CHANGES

IN the opening of our new school year, we note several important changes. Miss Fannie J. Webster, who has been Principal of CHANDLER NORMAL SCHOOL in Lexington, Ky., for nineteen years, returns to Tillotson College where she was formerly assistant Principal, and is succeeded at Lexington, Ky., by Mr. F. J. Wercking of Norwich, Conn., who, as a former superintendent of schools in New England, has a valuable school experience.

Professor R. J. Von Tobel, who has been the successful principal of BAL-LARD NORMAL SCHOOL, Macon, Ga., for a number of years, goes to the Fort Yates Indian School, and is succeeded by Mr. Christian F. Klebsattel, A. M., University of Pennsylvania. He goes to this important and excellent school with high testimonials as an educator.

Mr. Isadore Martin, Treasurer of JOSEPH K. BRICK NORMAL AND IN-

DUSTRIAL SCHOOL, Enfield, N. C., resigns to our great regret, to enter upon banking business for himself. He is succeeded by Mr. J. Clarence Olden, A. B., Fisk University, and recently of Dayton, Ohio.

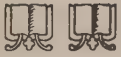
Principal George C. Burrage, for some years Principal of SALUDA SEMINARY, in North Carolina, enters on a professorship at Tillotson College, Austin, Texas, and is succeeded by Mr. Harry Helmreich, Ph.D., Ohio State University. Dr. Helmreich has been a successful instructor in Straight University.

Rev. R. A. Fowles, Ph.D., of Westminster, Mass., a graduate of Colorado College and Bangor Theological Seminary where he was for three years an instructor, succeeds Rev. Arthur V. Woodworth at GRAND VIEW NORMAL INSTITUTE, Grand View, Tenn.

The schools enter upon a new year hopefully.

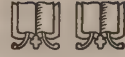
TREASURER HUBBARD'S WILL

After a generous provision for relatives, are endowments of 5,000 dollars to Broadway Tabernacle; 5,000 to his old home church at Elgin, Illinois; 1,000 dollars to the Elgin Academy; and 1,000 dollars to the Students' Christian Association of the University of Michigan. Other bequests were 1,000 dollars to the American Board of Commissioners for Foreign Missions; 500 dollars to the Congregational Home Missionary Society; 250 dollars to the Congregational Church Building Society; 200 dollars to the Congregational Sunday-School and Publication Society; and 150 dollars to the Board of Ministerial Relief of Connecticut. His entire residuary estate is left to the American Missionary Association.



THE A. M. A. TREASURY

C. J. Ryder, Treasurer



The close of the fiscal year is always a very serious time in the history of the American Missionary Association. We submit the financial statement below and our friends will at once realize the very pressing need for increased donations during the month of September. The month of August did not realize our hopes and there is a decrease in the gifts from the churches of \$1,190.54.

In the showing for the eleven months to August 31st the churches in their regular collections show a decrease of \$1,876.08. The Sunday-schools and Women's Societies, really a corporate part of the churches, have, however, overcome this decrease, and show a slight gain of \$808.52. The sad loss in individual gifts of \$11,864.74 and in legacies of \$17,974.40 makes the very alarming decrease in receipts for the eleven months of \$29,030.62 which stares the Association in the face at the close of its fiscal year. The appeal is emphatic and immediate to the friends of this great work among the needy millions of our own citizenship for a large and generous response.

RECEIPTS FOR AUGUST

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912.....	\$ 3,713.62	\$ 152.89	\$771.69	.....	\$ 88.72	\$4,726.92	\$ 4,360.93	\$ 9,087.85	\$ 13,990.22	\$ 23,078.07
1913.....	2,588.56	256.82	578.47	.....	112.53	3,536.88	1,091.50	4,627.88	8,430.90	13,058.78
Increase.....	.....	103.93	.....	.....	23.81	.....	.....	.....	.....	.....
Decrease.....	1,125.06	.....	193.22	.....	.....	1,190.54	3,269.43	4,459.97	5,559.32	10,019.29

RECEIPTS ELEVEN MONTHS—TO AUGUST 31.

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1911-12 ...	\$89,326.31	8,007.87	\$24,837.27	\$10.00	\$1,688.71	123,870.16	\$41,567.06	165,437.22	\$99,628.65	\$265,065.87
1912-13 ...	87,450.23	8,623.23	27,155.08	8.89	1,441.25	124,678.68	29,702.32	154,381.00	81,654.25	236,035.25
Increase.....	.....	615.36	2,317.81	.....	.....	808.52	.....	.....	.....	.....
Decrease.....	1,876.08	.....	.....	1.11	247.46	.....	11,864.74	11,056.22	17,974.40	29,030.62

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D. D.; Treasurer, Charles E. Hope; Field Secretaries, William W. Newell, D.D., 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

York Village, Maine, rejoices in the distinction of having the oldest religious organization in the Pine Tree State. It dates back to 1673. Beside the modern meetinghouse is preserved the ancient cornerstone of its predecessor, which was built three years before the Declaration of Independence. The church today is a thoroughly up-to-date institution under the leadership of pastor Frank L. Garfield. There is a touch of the tragic in the story of one of its pastors known in the annals of the town as "Handkerchief." Born in 1700, he was a youth of uncommon promise, and under the strong persuasive influence of his father entered the ministry, in which he was beloved and honored. The memory of an unfortunate accident in his youth, his intimate friend having been unintentionally shot by the discharge of young Moody's gun, clung to him and tormented him. He fancied he had committed a sin so great that men ought no longer to look upon his countenance. When thirty-eight years of age he began to wear a handkerchief over his face in the pulpit, removing it only in prayer when he turned his back to the congregation. His people were so fond of him that they overlooked his aberration of mind. He died at the age of forty-one, greatly lamented.



Four miles from York Village is York Beach, which for nine months of the year has a regular population of three or four hundred, and during these months of the year has a tourist population of perhaps as many thousand. We have an interesting Congregational church, to which this Society has recently been giving the helping hand. There is a Catholic church, the "Star of the Sea," nearly opposite, but aside from this ours is the only church for the community. The building is modern and attractive. It is a pleasure to see it well filled in the summer, the worshipers that throng its "courts of Zion" coming from all parts of the country. They get good preaching, too, from the pastor, Rev. Alexander Sloan.



We are holding appropriations voted to more than a hundred churches, amounting to more than \$100,000, waiting for these churches to raise the balance needed to pay for the cost of the church or parsonage, and then call for our checks which are to pay last bills. We deeply sympathize with the struggling churches which often find it very hard to carry through to completion the building enterprise which was started with enthusiasm. We wish to send to them just as soon as possible the money which had been voted for them. But we must keep faith with the donors of the

money, and pay it out only when it is made plain to us that no indebtedness will remain after our checks have been applied on the cost.



The Treasurer reports that our receipts, which kept up remarkably well during the first half of the year, show a serious loss in July and August. The contributions from churches are more than \$4,600 less than during the same period last year, and the repaid installments of loans are more than \$4,000 less. This gives us less to vote to the churches appealing for our aid by \$8,600. The shrinkage in receipts falls as a heavy burden on the struggling churches which are waiting anxiously for our response to their applications. We are hoping that the giving churches, and those which have loan-installments due, will quickly come to the rescue of their sister churches in distress, and make up this shortage without delay.



FIRST CONGREGATIONAL CHURCH, KANSAS CITY, MO.

OUR MEETING AT KANSAS CITY

OCTOBER of this year will be a memorable month in the annals of Congregationalism. The six thousand and sixty-four churches holding the Pilgrim faith and polity will assemble by their delegates in Kansas City, Mo., to consider momentous questions of high importance concerning the future of our denominational life and work. The meetings are to be held in the First Congregational Church, whose splendid edifice is the cathedral church of that section.

The pastor, Rev. Frank G. Smith, and his people, together with all the Congregational fellowship of that city, are waiting to give to the delegates and visitors a royal welcome.

Of course, the business to be discussed by the Council will be of commanding interest. Whether the future sessions shall be biennial or triennial; whether the Secretary of the Council shall have enlarged duties and responsibilities; whether the voting membership of the

Benevolent Societies shall include the delegate-members of the Council; these and other questions will have careful consideration and are likely to elicit warm debate.

But not less interesting and important will be the meetings of our seven National Societies held in connection with the Council, which will show our denomination at work in the great endeavor to spread the Kingdom of Christ throughout our country and the world. They are not something separate from the churches; they are the churches in glad and hearty co-operation in the effort to get the Christian ideals realized in this land and in all lands. They will show this gigantic task in mid-process.

The meeting of the Congregational Church Building Society will be held on Thursday afternoon, October 30. It promises to be of unusual interest.

Dr. Lucien C. Warner, the President of the Society, will occupy the chair, and the President's Address will be on "Christian Work on Business Principles."

The Secretarial paper, by Secretary Charles H. Richards, will be on "The Church Building as a Spiritual Dynamic."

Dr. Charles C. Creagan, the President of Fargo College, North Dakota, will speak on "Leavening a State through the Church."

Rev. Roy B. Guild, D.D., of Topeka, Kansas, will speak on "Past and Future in the Mississippi Valley."

Rev. Frank L. Moore of Denver, Colorado, the Home Missionary Superintendent of that Rocky Mountain State, will have for his theme, "On the Firing Line."

Dr. W. W. Newell of Chicago, who has delivered many churches from debt, will speak on "Rolling away the Stone."

Rev. Frank J. Van Horn, D.D., of Seattle, will have for his subject, "Religious Development and Outlook on the Pacific Coast."

These twenty minute addresses will be full of interest, and will vividly illustrate the work of this Society. Make your plans to be present.

OUT IN WASHINGTON

THE State of Washington is an empire in itself. The people who live there regard it as a sort of paradise and wonder why the people of the East do not move in. Our Congregational churches have had a fine development in this great state.

In Whitman County is the thriving town of *Colfax*, with about 3,000 inhabitants, and with another 1,000 within three miles. It is in the midst of a fine agricultural region and the people are mostly Americans, with a few Russian Germans. Here our Congregational church was established thirty-six years ago by "Father Eells," and the old house of worship was built in 1879. It occupied what

location. Of late years, however, it has been unfortunately situated, for the street in front of the church was given over to the railroads, and the noise of the switching of cars interfered sadly with the services. It was also dangerous for the children to cross so many tracks and the residential section from which half the congregation came was a mile away.

As though these reasons were not sufficient to justify a removal, there came two years ago a disastrous flood which wrought frightful damage to the city. The church met the full brunt of the raging waters. The foundation on one side was swept away and the house sank over and rested on the furnace. The people courageously undertook to restore the

old building and spent \$150 in clearing away the debris and putting in an underpinning; but it then seemed unwise to waste money in that location and it was abandoned for a better site. Purchasing the best available lot on Main Street, they have erected a beautiful and substantial church upon it, leaving the old site to be converted into a little plaza to be known as "Father Eells' Park."

In the former house of worship

doubtless enable them to do a far larger and better work for that region than they were able to do before.

Going westward almost to Puget Sound, one finds a group of churches under the care of the Rev. Albert Bryant Strong which are doing a very interesting work. His home church is at Bellevue, Wash., where in his "community house" he ministers effectively to a large company of young people.



PLYMOUTH CONGREGATIONAL CHURCH, COLFAX, WASH.

they had but one large room with a very small addition in the rear. The new house of worship is a brick-veneer building with concrete foundations, and it is well equipped for the large and growing Sunday-school work, caring for the 189 pupils enrolled there, and providing also social rooms to make this an attractive church home for the pupil. The town is an influential center, and as this has always been the leading church of the community, the new equipment will

One of his branch churches is *Medina*, just across Lake Washington from Seattle.

Here in this suburb there are about 400 Americans and 100 Japanese. Our little church of about 200 members is doing a good work under the leadership of their aggressive and earnest pastor. A cottage chapel has been erected as their house of worship, giving them a cosy and attractive meeting place, and furnishing a center for the social life of the com-

munity which is greatly needed. It is a promising suburb and will probably soon be a part of Seattle. The entire peninsula of which it is a part has at present no other church organization except a Christian Science congregation. The new building has a fine basement for social purposes and an audience room seating 150. Its cost is about \$2,000. We have paid to the church a grant of \$800 for last bills.



CONGREGATIONAL CHURCH,
MEDINA, WASH.

THE GLENVILLE CHURCH OF CLEVELAND

IT is hard keeping up with the remarkable growth of the beautiful city on the banks of Lake Erie. It has already climbed up to be the sixth state in the Union, and its nearly 600,000 people are an enter-

If you are going to Cleveland, by all means call upon the Rev. Luman H. Royce, Superintendent of the City Missionary work, and if he has time to spare from his busy life, he will take you in his electric runabout and

in a spin of two or three hours will show you the towers of our Congregational Zion. From the Highland church in the western part of the city to the group of churches on the extreme eastern border the ride is inspiring and the view of our steady growth in Christian service is cheering.

One of these churches about four miles east of the center of the city is the Glenville Congregational Church. Organized in 1902, it has steadily developed until it now has a congregation of



GLENVILLE CONGREGATIONAL CHURCH, CLEVELAND, OHIO

prising and progressive host. It is also one of our Congregational strongholds. Twenty-seven churches of the Pilgrim faith and polity are within its borders. They are growth-churches, too, and some of them are of great promise.

225 families, with 160 communicant members and nearly 400 Sunday-school scholars. It has a property equipment worth \$22,000, and that it is finely adapted for the present and future work of the church may readily be seen from the picture

of the house of worship. The building is attractive and substantial, and with modern arrangements within, it provides admirably for the needs of the earnest and enthusiastic people

who make this their religious home. We have given the helping hand to this church in the completion of this fine house of worship and hope for a fine development there.

CHADRON, NEBRASKA

MANY years ago when the Chicago & Northwestern Railway was building its road through northern Nebraska and into Wyoming, Chadron was only a canvas town. There were tents scattered here and there on the site of what was to become an excellent village community.

to auction off the town lots, a young banker sat in his buggy awaiting the time when one of the best corner lots should be struck off. He was the highest bidder for the lot and standing up in his buggy, beckoned to a six-horse team which drove up with a large safe. He directed them to place the safe on the new lot; then beckoning to some men on loads of lumber, he directed them to deposit the lumber on the lot; then beckoning to a wagon which contained carpenters, he directed them to go to work and build the bank. By night-fall the bank was built and the safe was in place. The next day he

opened business and the first depositor opened his account with a deposit of \$16,000. Within a year this temporary structure was replaced with a good brick bank building, furnished with an equipment from the house of A. H. Andrews & Co. of Chicago.

One rarely finds an instance of the rapid development of a frontier town more striking than this. Of course a little church soon followed and we helped to complete its house of wor-

ship. One of its first pastors was the Rev. Gregory J. Powell, now Home Missionary Superintendent of Wyoming. This was an Academy town, too, and the pupils from the Chadron Academy have carried the torch of learning through all that part of that great state.



CONGREGATIONAL CHURCH, CHADRON, NEB.

Of late years the church has felt the need of improved equipment for its social life and for its Sunday-school work. They have raised the church building and put underneath it an excellent basement, giving rooms for the ladies' work and for the social life of the young people which adds greatly to the influence and value of the church. Chadron is an interesting town and this improved house of worship is a great blessing in that community.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

KINGFISHER COLLEGE, KINGFISHER, OKLAHOMA

Calvin B. Moody, D.D., President

ALTHOUGH throughout Oklahoma in the summer of 1912 the crops were very poor, the college opened on the 12th of September with a largely increased enrollment. Nearly all of

made good progress in their studies. Friends of the college have generously responded to its appeals, and at the close of the year the treasurer announced that all bills for current expenses had been paid and that there had been a small increase of the permanent endowment.

Four thousand dollars have been secured for greatly needed improvements, which will be made during the summer vacation. Several new rooms are being finished on the third floor of Osgood Hall, the dormitory for young ladies, and bath and toilet rooms are being installed. A new chemical laboratory is being equipped in Parker Hall. The other buildings are to be thoroughly overhauled. Several changes have been made in the teaching force, and now the faculty, for scholarship and teaching ability, will compare favorably with our best colleges in the North. It is quite generally recognized that Kingfisher College stands for higher and more thorough scholarship than any other institution in this part of the country.

The outlook for the college is bright with promise. In no other part of America is there such a demand for the Christian college of the right type as here in Oklahoma, where the sociological conditions are



the students are poor and have to depend almost entirely upon their own resources, but they are determined to secure an education.

The past year has been a successful one from every point of view. The professors have been faithful and self-sacrificing, and the students have been industrious and have

unlike those of any other part of the country, and many Christian people throughout the North are beginning to realize this. The Christian college is to be a mighty force in solving the peculiar sociological problems of this great commonwealth. The college needs a largely increased endowment and a much better equip-

ment. As soon as these are secured the number of students will be increased manifold. We firmly believe the Lord will move Christian people to see that here is a splendid opportunity for making investments that will bring in large dividends in the way of molding character and transforming society.



FAIRMOUNT COLLEGE, WICHITA, KANSAS

Henry E. Thayer, D.D., President

FAIRMOUNT COLLEGE has just closed the eighteenth year with very satisfactory results. Twenty-eight young people received the degree of Bachelor of Arts on June 11. It is the best class in numbers and in quality which we have produced. They are so many additions to the Christian force of the world, nearly all being professing Christians. Half of them will go into the Kansas high school as teachers. Three will enter foreign missionary work. One goes to Berkeley, California, to study theology. Two or three are bound for journalism, and other professions will make their claim.

Some facts made our life hard last year. First, there was more than

usual activity among our state schools to build up their enrollments. This affected not only our prospective additions from high schools, but our former students. Again, we had made a vigorous campaign, year before last, to build up our endowment. We succeeded, but many of our ordinary donations which we had generally used for current expense became classified in the permanent funds, and expenses were hard to meet. However, when we did once get into action, we found a most enthusiastic and serious set of students who contributed heartily to the Fairmount spirit. It was a year of burden, but of great successes.

The annual meeting of the trustees was well attended, and out of it grew the purpose to inaugurate a co-operating scheme which should add \$300,000 to our resources. 1915

is our twentieth anniversary. We want to signalize the year by completing this increase. We have good friends to call upon and the Southwest believes in us.

CONGREGATIONAL PASTOR AT NEBRASKA STATE UNIVERSITY

ANNUAL REPORT

THE University Pastor Rev. L. R. Howard had on file 350 names and addresses, obtained from all sources, with indications that there are at least 100 more students from Congregational homes in the University.

He has called on 325 students. Many of them many times over. He has visited fraternities and sororities and clubs, some of them several times. He has made about 25 sick calls and to one young man recuperating from pneumonia gave a week or so of home care and fare at his own home.

The University Pastor and his wife have entertained more than seventy-five students at their home, keeping open house to them at all times. On several occasions they have helped the young people with their parties and picnics, and in connection with each of our churches helped give student receptions and socials, reaching perhaps 150 in all.

Bible Study Classes have been held for students in each of the churches. Mr. Howard has taught the Life of Christ at Vine Church at 9:30 Sunday mornings to a class of young men from the School of Agriculture. At noon he has taught another student class at Plymouth Church on Old Testament stories. He has conducted two eight weeks' courses of mission study on the "Negro Problem," at Plymouth Church and the First Church, and Mrs. Howard has taught another

such course on "The Immigrant," at Plymouth Church. The total enrollment of these classes was over 150. There were about 60 fairly regular attendants at the Bible Study Classes and 20 more in the Mission Study Classes.

A Vesper Service particularly for students, was conducted by the University Pastor at the First Congregational Church until the beginning of the Union Evangelistic services in March.

Immediately following the Vesper Service the University Pastor met with a group of students for a social hour in the church parlors, which was followed at 7:00 o'clock by the Young People's meeting. Many acknowledged a most helpful influence from these gatherings. Nine of these students were received as "University Members" of the First Church, in an impressive service, thereby assuming an active church connection in Lincoln for their University course without changing their home church connection whatever.

In the sphere of general service to the community at large the University Pastor has had considerable opportunity this year. He has given addresses at a C. E. District Convention, at Y. M. C. A. conferences, at Ministers' Associations, at the State Prison, at Lincoln and Beatrice High Schools and the Agricultural High School and in several of our sister churches in Lincoln and elsewhere. He has

preached in Congregational churches in Omaha, Fremont and Norfolk, besides those of Lincoln. He has addressed district association meetings at Beatrice, Fairmont, Alma, and Arlington, a union fellowship meeting in Omaha and the State Brotherhood meeting at Lincoln. He has visited the homes of university students and other church people in these places and in Columbus, Albion, Elgin and Syracuse, travelling about 300 miles during the Christmas holidays and considerably more than that in the Spring.

It ought to be mentioned that the University Pastor's wife has been greatly in demand for a variety of public services even beyond those directly connected with the students. Among other things she has been made secretary of the Lincoln Settlement Association, chairman of the Extension Work Committee of the Y. W. C. A. and a visitor for the Lincoln Charities Association.

Still more details might be included but Mr. Howard and his wife count the most significant of all, that of which the least report can be given, the personal contacts with individual students. These have been many and in some cases, most intimate, and the measure of their influence is, of course, impossible.

THE SOCIETY AT THE COUNCIL

On Sunday evening, October 26, at the First Congregational Church, Kansas City, the Rev. Charles R. Brown, D. D., Dean of Yale Divinity School, New Haven, Conn., and Vice-President of the Society, will make an address on the "Training of Leaders." This will be well worth hearing.

A public meeting of the Society will also be held in the First Church, Thursday afternoon, October 30th, at half past four o'clock.

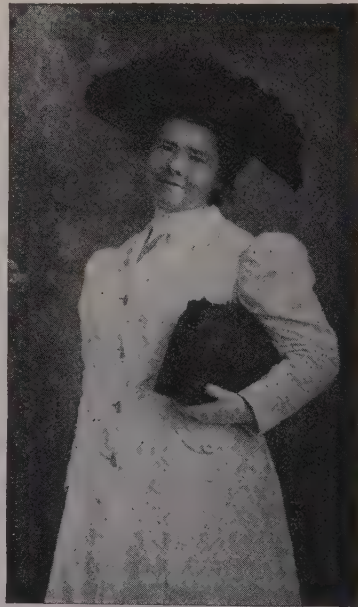
Address by the President, Rev. William R. Campbell, D. D.

Address, "The Necessary Place of Religion in Education," by Rev. Frank M. Sheldon, D. D., Ann Arbor, Mich.

Address, "Congregational Students at State Universities," by the Rev. Noble S. Elderkin, Lawrence, Kansas.

Miss M. Alice Isely, librarian of Fairmount College library, Wichita, Kansas, will have charge of the Society's exhibit at the National Council and will be very glad to welcome all friends interested in this work.

MISS HONORA DEBUSK



For many years a teacher in the Education Society's schools in New Mexico, has been chosen by the Society to present its work among the churches during the coming fall and winter.

Miss DeBusk is an unusually effective platform speaker, and during her past campaigns for the Society was exceedingly popular among the churches. Correspondence may be directed to Secretary Tead, 14 Beacon Street, Boston.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D. D.; Treasurer, Henry T. Richardson; District Secretaries: Rev. Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 1215 Dorchester Road, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

THE RALLY MONTH

The month of October should be a real "Rally" month. In country and city alike there are opportunities for planting, as well as strengthening, Sunday-schools in the autumn.

The Sunday-School Society stands ready with its workers and its literature to aid the churches in Sunday-school enlargement. The statistics for the Year Book will be called for soon. Each should ask "What will the record for my school be?"

New Americans are to be studied in relation to Home Missions Week. This is well. It will be better if we gather the young, new Americans into our Sunday-schools and churches.

THE NATIONAL COUNCIL AND SUNDAY-SCHOOL EXHIBIT

Every reader of the AMERICAN MISSIONARY is reminded of the Annual Meeting of the Sunday-School Society, Kansas City, October 29th. Each contributing church may elect two delegates. Credentials should be given by the church.

All who can attend the National Council should plan to examine the Sunday-School Exhibit. It is being prepared with the greatest care under the direction of Secretary Winchester. The Exhibit has great educational value, and will richly repay careful study. The first thing to inquire for at Kansas City is the Sunday-School Exhibit.

THE FINANCES AND THE OUTLOOK

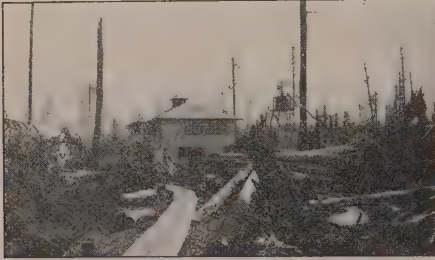
For the month of August the gifts were \$325.10 in advance of the corresponding month of last year. In response to urgent calls there were expended in missionary and educational service \$659.38 more than last year. For the first six months of the fiscal year the gifts are \$860.46 in excess of those of the preceding year. The expenditure for the same period was \$1,205.40 in excess.

Generous individual gifts have been received, and the churches and Sunday-schools have been hearty in their support. The missionary calls for enlarged service from Montana, the Dakotas, the South and Southwest, and the new states of Arizona and New Mexico, could not be turned aside. In the entire field, including the old states of the East, there have been urgent demands for improving and enlarging the Sunday-school work. Foreign fields and insular possessions have called for increased aid.

We believe the churches will enable the Society to meet its opportunities.

A SUNDAY-SCHOOL NEEDED

Moclips, Wash., has a population of five hundred people. They have a fine school building among the stumps, where sixty pupils attend.



EDUCATION AMONG THE STUMPS

There is no Sunday-school for these children, and not a man or woman in the place willing to assume charge for them. Superintendent Matthews is earnestly striving to be helpful to this and scores of other communities equally needy and yet surprisingly hopeful.

CHILDREN'S DAY IN THE SOUTHLAND

By Rev. J. F. Blackburn, Supt. Georgia, No. and So. Carolina.

Children's Day has not only been adopted by the Country Church of the South, but has been made the great social feature of the year in the community. At Jones Chapel, Woodbury, there were several features that surpassed any other event of the year. The first was the large number of children who rendered the beautiful service of song, and recitation, that was uplifting and helpful. The second was the large number of grandfathers and mothers who were deeply touched by the service. The third was that over six hundred people, of all ages and creeds, gathered around one table at the noon hour, to partake of a splendid dinner that had come from a hundred homes, in boxes and baskets. It was a great gathering, and we were glad of the privilege of speaking to such a body of men and women, of the present and future.

NEEDY AND HOPEFUL

By Rev. Huber Burr, Missionary in No. California.

Tipton and Pixley, in Tulare County, and Meridian, in Santa Clara County, furnish the material for real missionary interest this month.

Tipton is a little, struggling church, which "has a name to live": not much more. The Sunday-school was dead. Dancing furnished the only pleasure and supplied the social needs of the people. During the suspension of our Sunday-school no religious service of any kind had been held in the town. The re-organized school starts off well; the church building has been furnished with new benches; plans are being made for putting in electric lights, and also for the purchase of a good bell.

Pixley, a lonely, deserted little town, with no church building, and little religious interest, arouses our sympathy. A little Sunday-school meets in a rather shabby room of a dilapidated hotel building, and there your missionary had a most pleasant time addressing the fifteen boys and girls present.

Meridian, a thriving prosperous community near San Jose, re-organizes with a fine lot of people as members, teachers and officers, and promises well.

ANYTHING RELIGIOUS

By Rev. H. O. Johnson, Missionary in Montana.

We found Newlon without a religious service of any kind. We rapped at a door. The lady met us with a frown, saying to herself: "There's another of those pestering agents." When I made known our business, her face lit up as she smilingly said: "Come right in if you represent something religious, no matter what. I have time for you." "I am a Christian. Sometimes I feel I can no longer endure life here, away from all public worship." "I will do all in my power to help start and maintain a Sunday-school."

In the evening of the same day we organized the school at Newlon.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST EIGHT MONTHS OF 1912 AND 1913

	Churches	Individuals	Am. Soc.	Interest	Legacies	Totals
1912.....	\$8,780.66	\$2,540.28	\$4,469.90	\$7,510.97	\$8,400.00	\$31,700.82
1913.....	10,255.75	6,679.27	3,679.65	8,769.19	2,176.66	31,560.51
Gain.....	\$1,475.09	\$4,138.99	.....	\$1,258.22	.....	.....
Loss.....	.....	.....	\$ 789.25	.....	\$6,223.34	\$140.29

This comparative statement is the most encouraging we have been able to present this year. The loss is nearly effaced. We trust the September receipts will enable us to make the loss a gain, and that it will continue that way to the end of the year. There is one danger to be guarded against and that is a reduction of regular gifts, because of the special extra gifts of over \$5,000.00 received during the past two months. The need is just as urgent as ever for maintaining and increasing the regular receipts of the Board. A quarterly payment to the pensioners is due October first. It will require nearly \$7,000, and at this writing (September 9), there is less than \$2,000 in sight.

MESSAGES FROM THE FIELD

A widow with two children, just able to get on by the closest economy, found herself greatly embarrassed by an unexpected increase in her rent of \$3.00 a month. The Board advanced her yearly allowance by \$50.00. On receipt of the first check including its proper proportion of the advance, she wrote:

"I received your letter containing check, last week. I have not words to express my heartfelt gratitude to you for your goodness to us. This additional help seems direct from Heaven, and will prove the greatest help to me. Surely our Father careth for us."

From one of our ministers who is fighting in the mountains of Colorado, what seems to be a losing fight with the "white plague":

"In my increasing weakness, I have neglected to write you until this date. There is no change whatever in my condition, except that I am noticeably weaker, being confined to my bed almost all the time, but our Father, who is always leading and providing for us, is going before as ever and all is well."

One of the State Home Missionary Superintendents writes thus, with regard to an aged minister and his wife, whom he had discovered in the largest city in the state, struggling to sustain themselves:

"The old man is 79. He has a sick wife and the two together take in washing and make about \$5 a week. Last week nothing—wife very ill, so you see that it is a most pitiable case. The only reason he cannot get a church is his age."

The Board has been able to lighten their burden and ease their way.

SACRIFICIAL GIVING

We must not forget that many of the gifts sent to this Board are from persons who are themselves poor and old. We remember sending out an appeal just at the opening of the vacation season, in which we said, "Will you not esteem it a privilege to share your vacation pleasures and summer blessings with these infirm, and in many cases, 'shut in' veterans of the Cross?" One person wrote in reply:

"I never have a vacation, but every working day of the whole year I work almost to the limit of my strength and I will be 80 years old my next birthday. Everything you say as to the great need of the cause appeals to me. I often think about these precious pensioners and wish from my heart I could send an amount worth while. But I remember with thankfulness that our blessed Lord commended the widow who gave her mite and I esteem it a privilege to send even one dollar and thus share my blessings. I am always looking for good things to come into my life, and I confidently expect that 'at evening time it shall be light.'"

We will add another example of sacrificial but joyful giving:

"I wish I could make a generous gift. If I live till December I shall reach my 95th milestone. I am so lame I have to use two canes in going about the house. I am so deaf that it is hard for my friends to talk with me. All the property I have is my wearing apparel. But I have much to be thankful for. I can read and write so it can be read. I can slowly use my knitting needles and crochet hook. As I have neither silver nor gold, I will give of such things as I have. I have just finished a table mat and will send that. I sell them for seventy-five cents. Perhaps some one will give that amount for it to your cause. I feel a great interest in all our benevolent societies."

It is almost needless to say that the first person who heard of this mat paid a dollar for it to the pension fund. Since that time this dear old woman has sent two more mats as a gift to the Board and they were promptly purchased and the money put into the treasury for the old ministers.

What would be the result if this spirit of devotion and loyalty to the great agencies of our churches

animated all Congregationlists? There would be no lack of funds. No longer would aged ministers and their widows suffer great need and every missionary enterprise at home and on the foreign field would possess new life and efficiency.

TWO WAYS OF LOOKING AT IT

While one minister is yet far from the time when he may need assistance, when old and infirm, he writes:

"A large number of our men recoil, as I and my blessed wife do, from the humiliation of signing such blanks as has been the custom of requiring from the '*Beneficiaries*' of the Council Fund, yet that, small and inadequate as it is, is all they can look forward to, with any certainty."

Let us put over against this, an extract from a letter by a minister who has arrived at the period of old age and has received his first check as a pensioner of this Board:

"Your letter to me with enclosure, \$75, was to us a tremendous surprise. I cannot express myself and I do not know to this day which is the greater, my *surprise* or *appreciation*. Some day, I may be able to state my feelings and thankfulness for the thoughtfulness of friends, who without my knowledge, suggested it. All I can say now is that we, my dear wife and I, *thank you* for your great kindness to us. And yet, I find myself asking the question, 'ought we to accept this at the present time?' I am an aged man, but not old. I thank my God that at the age of 73 years I am able to preach, but the burdens and responsibilities incident to the pastorate, even of a small church, are more than I can bear. I write you the foregoing out of the fulness of a thankful heart, because I cannot but do so, though, your letter states, 'send no reply,' and am as always head and heart a friend and promoter of the Ministerial Relief Society."

Evidently this brother has not found the experience humiliating. The Board did not embarrass him with needless questions. It asks only enough questions to protect the funds committed to its care and the ministers or members of their families justly entitled to share in the distribution of those funds. We do not use the word *beneficiary*.

The work of the Board of Relief appears in a different light to the man who is old and needs help, from what it does to the one who is young, earning a salary, and to whom old age and want seem very far away.

THAT NEW TESTAMENT AND PSALMS

The following extract from a letter recently received from "the dear old lady" whose request for a lightweight-copy of the Testament and Psalms which she could read while lying in bed was printed in the last number of THE AMERICAN MISSIONARY will show how promptly and satisfactorily the request was met:

"The Testament and Psalms came this morning. It is lovely and just what I wanted.

The little books, John's Gospel, and the Psalms and Chants, have also been received. How I shall enjoy them, especially the Psalms and Chants. They are certainly a treasure and a surprise. I used to love to sing Chants, but am too feeble to sing any more. I shall sing again in the Better Land, songs of rejoicing.

I assure you I shall prize them all highly and take comfort in reading from these books and will always think of you and the givers. May the dear Father bless you all. If a cup of cold water given in His name has its reward, surely a gift like this will have."

Judging from the replies received to this request, there must have been a score of persons who were greatly disappointed that it was not their privilege to furnish the copy of the Testament and Psalms. The thanks of the Board and the Secretary are extended to all those who were so ready and anxious to respond.

THAT WIDOW WITH SIX CHILDREN

We must tell our friends of the generous gifts received to aid the widow with six children whose case was presented in the last AMERICAN

MISSIONARY under the title "Is It Nothing to You?" From the number of letters received, it is evident that it was something to a great many people, and we hope these friends who have been put into communication with this worthy mother will be able to encourage and help her in the brave fight she is making to meet the necessities of her situation. We have been able to forward to her gifts in money received in this office amounting to about \$75. These gifts have proved most timely as her last letter contained the sad news that the youngest child had just come down with typhoid fever. On her behalf and the Board we extend our grateful thanks to all those who responded to this appeal.

CLOTHING AGAIN

Again the Board is indebted to the Woman's Missionary Association of Massachusetts and Rhode Island, who through their efficient Secretary, Miss Noyes, has placed a number of applications for boxes for the homes of our veterans. There are still other applications to be placed and we will be glad to hear from the Woman's Missionary Societies willing to furnish such boxes. We are still receiving at the office, Room 523, 287 Fourth Avenue, New York, by prepaid express and parcel post, very valuable garments and useful articles which are being distributed as rapidly as possible, mostly by parcel post, to our veterans in all parts of the country.

We have special calls for sack suits, overcoats, underwear, socks, and clothing for women and children. We can always use to advantage pantaloons. They are in great demand. We can only use articles that are good. Correspondence is invited with reference to these matters. If articles are sent to the office, and we are glad to receive them at any time, the senders are requested to send a letter concerning the same so that we can acknowledge their receipt.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy P. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. H. E. Birdseye, Glen Ridge, N. J.; Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. Frank E. Jenkins, Demorest, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. C. Wheeler, 1316 College Ave., Topeka, Kan.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

THE RELATION OF OUR SOCIETIES TO THE SUNDAY-SCHOOLS

What can the women's missionary societies do to help in the missionary education of our children in the Sunday-schools? Of course the members of the missionary societies attend Sunday-school whenever it is possible for them to do so. No doubt many and many a missionary woman is a teacher of a children's class in the Sunday-school and does her best to interest each child in mission work. But take the missionary society as a whole, what can it do?

Suppose the women plan together for a missionary Sunday. They might have one each quarter or perhaps once or twice a year. Let the plans be made prayerfully and carefully. Create a missionary atmosphere.

When we enter an art gallery, we feel we are in an artistic atmosphere. In a library, we find a literary atmosphere. So have missionary pictures on the walls of the Sunday-school room, have missionary curios, books, leaflets, and maps. Create a missionary atmosphere.

Have missionary songs sung; the best to be had. Ask the Superintendent, or possibly someone not especially enthusiastic over mission work, to read a missionary passage from God's Word. Show missionary pictures. One can secure a great variety of these, and many of them give an excellent idea of life in other lands or

in remote parts of our own land and of some of the difficulties with which our missionaries have to contend.

Start the boys and girls to making missionary maps and charts. Many of them will take great interest in this kind of work and will gain much information which will be valuable to them in later years. When the maps and charts are finished hang them on the walls of the Sunday-school room. Never mind if they are not perfect; it will please the boys and girls and inspire them to do their best, besides helping to make them missionary enthusiasts. Collect curios from different mission fields and have them on display. These are always interesting to children and grown people also. Put missionary books in the library and tactfully suggest to the boys and girls what books they will find interesting or worth while. Plan for systematic giving to special mission work.

Whenever possible have a real live missionary come to tell the school about his or her work. Have letters read from missionaries and secure letters from pupils in mission schools telling of their gratitude for the help given them through our Missions. Invite officers of Mission Boards to come and talk to the scholars of the work that is being done all over the world. Pray for special missionaries by name, keep in touch with them through correspondence, study their work and make gifts to it.

Do everything possible to interest

the boys and girls in missionary work and make them feel some responsibility for their share in helping those less fortunate than themselves.

MRS. E. W. BUTLER.

ANNUAL MEETING

The Eighth Annual Meeting of the Woman's Home Missionary Federation will be held in connection with the National Council at Kansas City, October 23-24. The Business Meeting will convene at 2 P. M., October 23, in the Westminster church. A Public Meeting and Luncheon will be held the following day. It is earnestly hoped that all the Unions will send their full quota of delegates to share in deciding the important questions which will come before the meeting.

TOPIC FOR NOVEMBER, 1913

PROBLEMS AND PROPHECIES

THE AMERICAN MISSIONARY ASSOCIATION

PROGRAM

Prepared by Mrs. F. W. Wilcox

"A problem is something to be done. It differs from a theorem which is only something to be proved. The A. M. A. has now for more than sixty years concerned itself not with the proving of theorems, but with the solving of problems."

—Rev. J. W. Cooper.

Hymn—How Firm a Foundation.

Scripture—Lev. 19:33-34; Prov. 24:11-12; Jas. 2:13-16; I Jno. 3:16-18.

Prophecy—Isa. 43: 5-6.

Prayer—For wisdom, grace, money, and men to help solve new problems as they arise.

Hymn—Oh, Master, Let Me Walk with Thee.

PROBLEM.

Let x = The Belated People.
Let y = The Christian People.
 $x + y$ = The Christian Nation.
Working Principal = The Golden Rule.

Five-Minute Talks:

1. The Southern Problem.
 - a. The Mountain Problem.
 - b. The Negro Problem.
2. The Problem of the Indian.
3. The Problem of the Oriental.
4. Our Island Problems.
5. Our Alaskan Problem.

Hymn—Stand Up, Stand Up for Jesus.

Talk—Solution of Problems by A. M. A. methods, touching School, Home, Vocations, and Church.

PROPHECIES.

Only as we citizens carry out our part as co-laborers with God, can the prophecy, "I will bring thy seed from the east, and gather thee from the west," etc., be fulfilled.

What are you going to do in *your* home, *your* church, *your* town, *your* state, to bring it to pass?

Hymn—America.

Aim of meeting, to present problems in such fashion as shall develop a sympathetic knowledge and greater purpose on part of individuals to help in their solution. As each talk is given, speaker should place in proper location small American flag on large map of the United States. Pictures may be cut out of current magazines or missionary magazines for posters, and colored picture post cards may be used effectively.

BOOKS OF REFERENCE.

"Following the Color Line"—Ray Stannard Baker.

"Future of the American Negro"—Booker T. Washington.

"Christian Reconstruction of the South"—Dr. H. Paul Douglass.

LEAFLETS.

1. a. Negro in the United States.
Grounds of Hope for the American Negro.
- b. American Highlanders—Study Leaflet No. 3.
Mountains and Mountaineers.
2. Neighbor Series—Indians.
Santee Normal School.
Some Products of Santee Normal School.
3. Oriental Missions.
Unmet Needs among Orientals.
The Orientals in America.
Buddhist Missions in America.
Far-reaching Influence of Chinese Work in California.
4. The Hawaiian Islands—Study Leaflet No. 4.
Message from the Mid-Pacific.
Porto Rico—Study Leaflet No. 2.
Our Missions in Porto Rico.
Religious Conditions in Porto Rico.
5. Alaska—Study Leaflet No. 1.
Eskimo Women.
Eskimo Children.
Alaska, Land and Life.
6. Neighbors.
State Unions as Helpers.
Poem—At the Closed Gate of Justice.
—J. D. Corrothers. AMERICAN MISSIONARY, August, 1913.

For leaflets address the A. M. A., 287 Fourth Ave., New York City.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

287 Fourth Avenue, New York, N. Y.

August, 1913

MAINE—\$209.00.

Cumberland Center: 1. Individuals, 208.

NEW HAMPSHIRE—\$303.33.

New Hamp. Home Miss'y Soc., A. B. Cross, Treasurer, 157.60.

Concord: First, 6. East Sullivan: 1. Gilman: 4.08. Hollis: 12.25. Troy: Trin., 30. Wilmot: First, 8. Wilton: Second, 29.40. Individuals, 55.

VERMONT—\$190.37.

Brattleboro: Center, 115; S. Sch., 23.64. Jeffersonville: Second, 20.73. Williston: 15. Individuals, 16.

MASSACHUSETTS—\$1,697.78, (of which legacies, \$1,194.02).

Berkley: 25. Buxford: First, 10. Enfield: 40. Florence: 30. Gloucester: Trinity, 10. Lowell: 1st, 33. Milton: First Evan. S. Sch., 5.11. Natick: First, 15. Newton: Auburn-dale, 150. Northampton: Edwards, 1. South-ampton: 5. Springfield: Estate of Jos. L. Shipley, 655.12. Sturbridge: 1st, 5.55. Wayland: Estate of P. M. Lee, 500. West Spring-field: Estate of S. S. Eldridge, 38.90. Individuals, 174.10.

RHODE ISLAND—\$6.00.

Woonsocket: Globe End. Soc., 6.

CONNECTICUT—\$1,446.76, (of which legacies, \$45.20).

Miss'y Soc'y of Conn., J. S. Ives, Treas., 778.30.

Bridgeport: Black Rock, 6.38; Park St., 2. Greenwich: Second, 40.25. Litchfield: S. Sch., 10. Newington: End. Soc., 5. Norfolk: Estate of O. L. Hotchkiss, 20.20. Northford: 10. North Stonington: 36. Ridgefield: Estate of S. A. Keeler, 25. Southington: 40.58. Stratford: S. Sch., 10.

Wom. H. M. Un., Conn., Mrs. J. B. Thompson, Treasurer: Danbury: Lad. Aux., 28. Derby: 1st End. Soc., 20. Ellsworth: W. H. M. Soc., 12.50. Hartford: First S. Sch., 2.50. Jewett: Aux., 18. New Milford: W. M. Soc., 74. Salisbury: Aux., 20.55. South Britain: W. M. Soc., 3. Total, \$178.55. Individuals, 284.50.

NEW YORK—\$127.22.

N. Y. H. M. Soc., C. W. Shelton, D.D., Treasurer, 27.02.

Aquebogue: 7.50. Brooklyn: Parkville S. Sch., 5. Kiantone: 14. Stony Brook: 5. Union Center: 4.20.

W. H. M. Un., Mrs. J. J. Pearsall, Treas.: Massena: W. M. Soc., 12.50. Individuals, 52.

NEW JERSEY—\$167.25.

N. J. H. M. Soc., A. J. Lockwood, Treas., 150.

Paterson: Auburn St., 3.25. Egg Harbor: Eman., 9. Little Ferry: 5.

PENNSYLVANIA—\$45.06.

Received by Rev. A. E. Ricker: Blossburg: First, 5. Sharon: 15. Susquehanna: 4.50; S. Sch., 5. Total, 29.50. Harford: 2.56. Uniondale: Welsh Hill S. Sch., 3. Wilkes Barre: Second, Welsh, 10.

DELAWARE—\$1.00.

Individual, 1.

MARYLAND—\$3.00.

Individuals, 3.

ALABAMA—\$2.00.

Individual, 2.

FLORIDA—\$20.00.

Ormond: 20.

LOUISIANA—\$2.00.

Monroe: 2.

TEXAS—\$63.50.

Dallas: Central, 55. Spring Lake: Wom. Miss. Soc., 8.50.

KENTUCKY—\$25.00.

Covington: St. Paul's Evan. Protestant, 25.

ARIZONA—\$25.00.

Tombstone: 1st, 25.

OKLAHOMA—\$11.95.

Altona: 2.50. Parker: 1.25. Perkins: 5.50. Turkey Creek: 1.70. Willow Creek: 1.

OHIO—\$2.00.

Oberlin: Second, 2.

INDIANA—\$165.72.

W. H. M. Union, Ind., Mrs. A. A. Davis, Treasurer: Angola: First W. M. S., 5; First Guild, 3. Cardonia: S. Sch., 1. East Chicago: First, 20. Fairmount: W. M. S., 5. Ft. Wayne: Plymouth W. M. S., 20. Indianapolis: First W. H. M. Un., 14.32; Brightwood W. H. M. Un., 5; Portland W. H. M. Un., 5; Union S. Sch., 4.50. Kahoma: First W. H. M. U., 24. Kokomo: First Jr. End. Soc., 5. Marion: The Temple W. H. M. Un., 14. Michigan City: First W. H. M. S., 3.05; First Prim. S. Sch., 1.65. Miller: Lad. Aid Soc., 5. Terre Haute: First W. M. S., 6.37; Plymouth W. M. S., 15.23; Mrs. Pinkley S. S. Class, 3.60. West Terre Haute: Bethany W. H. M. S., 5. Total, \$165.72.

ILLINOIS—\$239.90.

Ill. Cong. Conf., J. W. Hill, Treas., 228.90. Individuals, 11.

MISSOURI—\$5.00.

Individual, 5.

WISCONSIN—\$140.96.

Wis. Cong. Assoc., L. L. Olds, Treas., 136.41. Wood Lake: Swed., 3.55. Individual, 1.

IOWA—\$220.70.

Cong. Conf. of Iowa, A. D. Merrill, Asst. Treasurer, 160.60.

Wom. H. M. Un., Mrs. H. K. Edson, Treas.: Postville: 35. Individuals, 25.10.

MICHIGAN—\$143.34.

Mich. Cong. Conf., J. W. Sutherland, Treas., 143.34.

MINNESOTA—\$44.76.

Minn. Cong. Miss. Soc., H. A. Scriver, Treasurer, 36.76.

French Lake: Swed., 5. Rosewood: Scand. End. Soc., 2. Individual, 1.

KANSAS—\$1.00.

Individual, 1.

NEBRASKA—\$2.00.

Individual, 2.

NORTH DAKOTA—\$51.40.

Received by Rev. E. H. Stickney: Anamoose: 5. Antelope: 10. Barrie: 1.53. Dickinson: 13.82. Total, \$30.40. Buford: 2.21. Dunn Center: S. Sch., 65c. Graber: 75c. Hensler: 1.28. Herstein: 91c. June: S. Sch., 1.17. New Rockyford: First, 10. Prairie Chapel: 99c. Rocky Butte: 23c. Sanger: 1. Sentinel Butte: 1.81.

SOUTH DAKOTA—\$28.15.

Received by Rev. W. H. Thrall: Athol: 2. Bryant: 6.10. Millboro: 2. Wessington

Spring: 14.55. **Willow Creek:** 3.50. **Total,** \$28.15.

COLORADO—\$92.00.

Brush: Ger. Eman., 18.75; S. Schi., 11.75. **Eaton:** 2. **Ft. Collins:** Ger., 21. **Ft. Morgan:** Ger., 12.50. **Fruita:** First Ger. Zion, 20. **Greeley:** Ger., 6.

MONTANA—\$21.00.

Billings: Ger., 21.

WYOMING—\$5.00.

Individual, 5.

IDAHO—\$21.25.

Bruneau: First, 5. **Cotterel:** Pilgrim Ger., 2. **McCall:** 14.25.

OREGON—\$25.60.

Freewater: 1.60. **Rainier:** 9. **Individuals,** 15.

CALIFORNIA, SOUTH—\$1.00.

Individual, 1.

SUMMARY.

Contributions	\$4,317.78	
Legacies	1,239.22	
		\$5,557.00
1913		
Int. and Dividends, Apr....	2,503.20	
Int. and Dividends, May...	2,193.00	
Int. and Dividends, June...	1,048.83	
Int. and Dividends, July...	6,039.25	
Int. and Dividends, Aug....	2,398.33	
		14,182.61
Literature, April	10.23	
Literature, May	15.06	
Literature, June	44.13	
Literature, July	14.30	
Literature, Aug.	27.18	
		110.90
		\$19,850.51

STATE SOCIETY RECEIPTS

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer.

Receipts for July, 1913.

Bridgeport: First, 63.49. **Canton Center:** 5. **Centerbrook:** 4.32. **Collinsville:** Swd., 5. **Danielson:** 51.30. **Durham:** 20. **Deep River:** Swd., 3. **Derby:** First, 52. **East Hartford:** South, 14. **Eastford:** 9.55. **Hartford:** First, 187.59; Farmington Ave., 243.07; Asylum Hill, 117.66; Italian, 10. **Higganum:** 2. **Litchfield:** 10. **Middlefield:** 7.90. **Middletown:** First, 13.16. **New Haven:** Danish, 5.50. **New Hartford:** 28. **Northfield:** 9.42. **Old Saybrook:** 9.90. **Plantsville:** 18.48. **Plymouth:** 37. **Putnam:** Second, 16.04. **Portland:** 8.40. **South Manchester:** 45. **South Windsor:** Second, 22.37. **Suffield:** 40. **Torrington:** French, 2.50. **Tolland:** 15.84. **Waterbury:** Third, 25; Italian, 25. **West Avon:** 8. **Westford:** 100. **West Haven:** 100. **West Suffield:** 8.90. **West Woodstock:** 8.36. **Weston:** 8. **Wethersfield:** 104.52. **Willington:** 5. **Woodbury:** 21. **Undesignated,** 1,297.17. **Special,** 186. **Special to C. H. M. S.,** 10. **From W. C. H. M. U.,** 21.

MICHIGAN CONGREGATIONAL CONFERENCE.

J. W. Sutherland, D.D., Acting Treasurer, Lansing.

Receipts for August, 1913.

Bellaire: 13.65. **Ironton:** 1.25. **Lewiston:** 8. **Roscommon:** 2. **Clinton:** 20. **Chelsea:** 30. **Freeland:** 6. **Detroit:** First, 50. **Flint:** 11.85. **Kalamazoo:** 50. **Clare:** 7. **Saranac:** 15. **Three Oaks:** 20. **Total,** \$234.75.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for June, 1913.

From Churches—Brodhead: 86.67. **Delavan:** 19. **Columbus:** 135. **Eagle River:** 13. **Fildeld:** 5. **Koshkonong:** 3.75. **Mellen:** 15. **New Richmond:** 15. **Park Falls:** 11. **Ripon:** 150. **Stoughton:** 10. **Wauwatosa:** 50. **Total from churches,** \$513.42.

W. W. H. M. U. May receipts as follows: **Beloit:** 1st W. M. S., 20.25. **Milwaukee:** Gr. Ave. Ladies, 25. **Ripon:** W. M. S., 54.90. **So. Kaukauna:** W. M. S., 15. **Sun Prairie:** W. M. S., 10.65. **Waukesha:** W. M. S., 9. **Total from W. H. M. U.,** 134.80.

From Sunday Schools—Hammond: 6.64. **Kewaunee:** 5. **Stoughton:** 2.27. **Total from S. S.,** \$13.91. **Grand total,** \$662.13.

Receipts for July, 1913.

From Churches—Beloit: Gridley K. E. Society, 16.38. **Clintonville:** 17. **Darlington:** 25. **Elroy:** 5.25. **Ft. Atkinson:** 75. **Lake Geneva:** 84. **Leeman (Maine):** 2. **Mondovi:** Ch. & S. S., 25. **Madison:** Plym., 12. **Mt. Zion:** Ch., 4.25. **Mazomanie:** 31. **Neillsville:** 5. **Potosi:** 68.80. **Rochester:** 10. **Roberts:** 64. **S. Maine:** 3. **Tomah:** 6.85. **Vesper:** 4. **Wyalusing:** 5. **Whitewater:** 35. **Total,** \$498.53.

W. W. H. M. U. June receipts as follows: **Berlin:** W. M. S., 6. **Brodhead:** W. M. S., 4.41. **Clinton:** Auxiliary, 10. **Delavan:** S. S., 3.20; Auxiliary, 6. **Lake Geneva:** W. M. S., 5. **Jr. C. E.,** 5. **Lake Mills:** W. M. S., 5. **Madison:** 1st W. M. S., 12. **Milwaukee:** Gr. Ave. W. M. S., 9. **Racine:** 1st W. M. S., 20; **Zornita Band,** 4.50. **Roberts:** Ladies, 30. **Sturgeon Bay:** Church, 4.50; **Dorcas Society,** 3. **Total,** \$132.61.

C. E. Societies—Thorpe: 14.60. **Madison:** Plym., 5. **Total,** \$19.60. **Cumberland:** S. S., 1.25. **Individual,** 50. **Grand total,** \$701.99.

IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Miss A. D. Merrill, Asst. Treas., Des Moines.

Receipts for July, 1913.

Churches—Allison: Mr. and Mrs. H. C. Brown, 5. **Ames:** Brotherhood, 12.50. **Cedar Falls:** 18.82. **Clinton:** 9.50. **Des Moines:** Greenwood, 22.60. **Durango:** 2.50. **Emmetsburg:** 23.97. **Garden Prairie:** 26.61. **Givin:** 2.50. **Glenwood:** 15.33. **Grandview:** 18.15. **Grinnell:** 124.25. **Hiteman:** 8. **Larchwood:** 15.25. **Mitchell:** Ch. & S. S., Children's Day, 18.90. **Mount Pleasant:** 25. **Muscataine:** Mulford, 25. **Newburg:** Children's Day, 3.70. **Rockwell:** 7. **Traer:** 165. **Vanderve:** 26. **Waterloo:** Plym., 20. **Waverly:** 30.14. **Webster City:** 52.50. **Total,** \$678.22.

W. H. M. U.—Alden: Young Ladies' Soc., 11.25. **Charles City:** 26. **Council Bluffs:** S. S., 1.38. **Des Moines:** Plym., 4.15. **Emmetsburg:** L. M. S., 24. **Grinnell:** 10.08. **Independence:** Per., 2.50. **Le Mars:** 25. **New Hampton:** 2. **Freston:** 5. **Total,** \$110.36. **Sunday Schools—Aurelia:** 2.25. **Humboldt:** 2.17. **Le Mars:** 5.00. **Total,** \$94.42.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for July, 1913.

Comstock: 19.50. **Crete:** 10. **David City:** 40. **Farnam:** 9.50. **Leigh:** 10. **Ogallala:** S. S., 5.43. **Omaha:** Hillside S. S., 7.06; St. Mary's Avenue, 17.30. **Rising City:** 6.50. **Weeping Water:** S. S., 10.43. **Willowdale:** East, 11.50. **From General Workers,** 59.32. **From miscellaneous sources,** 1,046. **W. H. M. U.,** 150. **C. H. M. S.,** 5.70. **Total,** \$1,408.24.

Receipts for August, 1913.

Brunswick: 4.45. **Carroll:** 10. **Crawford:** 25. **Kearney:** 19.42. **Lincoln:** First, 90. **Madrid:** 23.25. **Naper:** 4.50. **Purdum:** 18. **Ravenna:** 42.75. **Stanton:** 20. **Urbana:** 3.75. **General Workers,** 27.10. **C. H. M. S.,** 4. **W. H. M. U.,** 100. **Total,** \$392.22.

The American Missionary Association

C. J. Ryder, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for August, 1913

The Daniel Hand Educational Fund for Colored People

Income for August.....	\$6,643.33
Previously acknowledged	52,823.08

\$59,466.41

Current Receipts

EASTERN DISTRICT.

MAINE—\$185.78.

Brewer: First Ch., 6.42. Camden: First Ch., 13. New Gloucester: First Ch., 40.29. Portland: Mr. B. for Santurce, Porto Rico, 15.50.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Augusta: South Parish, 6.60. Bangor: All Souls, 46.50. Oxford: 8.25. Portland: High St., 4.50; Woodfords Ch., 42.72. Interest on Page Legacy, 2. Total, \$110.57.

NEW HAMPSHIRE—\$121.65.

Atkinson: Ch., 23. Concord: First Ch., by Franklin D. Ayer, 5. Hampton: Ch., 40. Hancock: Ch., 11.70. Hollis: Ch., 8.25. Lancaster: "Friends," bbl. goods for Sedalia, N. C. North Hampton: Ch., 10.70. Pelham: Ch., 19. Wilmot: First Ch., 4.

VERMONT—\$360.78.

Barre: Ch., 35.86. Castleton: Ch., 9.18. Holland: Ch., 3.85. Jeffersonville: Second Ch., 11.10. Newfane: Ch., 10. Newport: First Ch., 84. North Bennington: Ch., 12.53. St. Johnsbury: North Ch. by "Friends of Missions," 25. Waitsfield: Ch., 10. West Brattleboro: Mrs. F. R. M., bbl. goods for Troy, N. C. West Rutland: Ch., 29.03. Williams-town: Ch., 9. Woodstock: Ch., 46.23. — "Vermont, A Friend," 75.

MASSACHUSETTS—\$9,486.48.

(Donations, \$1,447.58; Legacies, \$8,038.90.) Amherst: Second Ch., 22; Hope Ch., 2. Ashburnham: First Ch., 11. Beverly: Dane St. Ch., 112.

Boston: Shawmut Ch., bbl. goods for Troy, N. C. Dorchester: Second Ch., 10; Second Ch., bbl. goods for Raleigh, N. C.

Bradford: First Ch. of Christ, 9.75. Brimfield: First Ch., 24.37. Campello: South Ch., 150. Chicopee: First Ch., 3.50. Clinton: First Ch., 25. Cohasset: Second Ch., 4.49. Dalton: Mrs. Z. M. C., 125; Miss C. L. C., 75, for Tougaloo U. Danvers: First Ch., 15. Enfield: Ch., 30. Everett: Mystic Side Ch., Second Hand Piano, and bbl. goods for Peabody Academy, Troy, N. C. Fall River: Pilgrim Ch., 1.35. Falmouth: First Ch., 33. Fitchburg: German Ch., 5; Mrs. M. A. K. for S. A., Lexington, Ky., 12; "Friends," two bbls. and one box goods for Lexington, Ky. Florence: Ch., 35. Framingham: Grace Ch. B. S., 9.91. Grafton: West Ch., bbl. goods for Raleigh, N. C. Groton: H. H. G. for Tillotson College, 10.25. Hamilton: Ch., 6.60. Haverhill: Union Ch., bbl. goods for Troy, N. C. Heath: Union Evan. Ch., 6. Hinsdale: First Ch., 16.01. Holyoke: J. K. J., 25. Lowell: First Trinitarian Ch., bbl. goods for Raleigh, N. C. Malden: Mrs. J. L. C., bbl. goods for Troy, N. C. Medford: Mystic Ch., 12.24; Mystic S. S., 10. Milton: S. S., 3.17. Montvale: Ch. for Blanche Kellogg Institute, 5. New Bedford: North Ch., 17. Northampton: "W.", 400. Northborough: "Friends," bbl. goods for Raleigh, N. C. North Wilbraham: Grace Union Ch., 7.48. Oxford: Miss L. B. W., 2. Palmer: Second Ch., 15. Peru: Ch., 2. Pittsfield: Second Ch., 1.82. Rochester: First

Ch., 3. Rockport: First Ch., 9. Somerset: Mrs. A. L. M., bbl. goods for Troy, N. C. South Hadley: Ch., 10.74. South Hadley: Ladies' Missionary Soc., box goods for Troy, N. C. Spencer: Ladies' Aid Soc., bbl. goods for Troy, N. C. Sturbridge: First Ch., 3.90. West Brookfield: Miss A. J. W., bbl. goods for Caledonia, Miss. West Cummington: Ch., 2. Winchendon: First Ch., 9. Winchester: "Friends," bbl. goods for Sedalia, N. C. Woburn: First Ch., 150.

Legacies.

West Springfield: S. S. Eldridge, 38.90, by Sam'l and De Witt Smith, Executors. Salem: Joseph H. Towne (deceased), 8,000.

RHODE ISLAND—\$8.00.

Providence: Woman's Guild of Union Ch., bbl. goods for Fayetteville, N. C. Slatersville: Ch., 8.

CENTRAL DISTRICT.

CONNECTICUT—\$627.99.

(Donations, \$602.99; Legacy, \$25.00.) Coventry: Second S. S., 8.55. East Canaan: Ch., 11.01. Eastford: Ch., 7. East Woodstock: Ch., 10.60. Hartford: Second Ch. of Christ, 100; Hon. H. R. for Tougaloo U., 15. Hebron: First Ch., 10.50. Lisbon: Newent Ch., 18.27. Meriden: First Ch. for Piedmont College, 2.70. Nepaug: Ch., 11. New Haven: Welcome Hall S. S. for Lynn, N. C., 10.67. North Haven: S. S., 9.90. North Stonington: Ch., 27. Norwich: First Ch. Jr. C. E. Soc., 3.08. Putnam: Second Ch., 8.89. Shelton: "A friend," 20. Simsbury: Ch., "Men's Club" for Piedmont College, 25; S. S., 7.05. Southington: First Ch., 25.92. South Manchester: Swedish Ch., 3. Stratford: S. S., 25, (10 of which for Work in Porto Rico). Terryville: "A Friend," 40. Thompson: Ch., 15.89. Watertown: First Ch., 45.10; M. B. for Tougaloo U., 25; W. G. for Tougaloo U., 1. Wauregan: Ladies', bbl. goods for Lexington, Ky. Westchester: Ch., 2.27. Winsted: Second Ch., 73.75; Second Ch. S. S., 9.84; "A Friend," 4.

Woman's Cong. Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

Danbury: Ladies' Aux. for Thomasville, 14. Elsworth: W. H. M. S. for Grand View, 2. Winchester: Aux. for Grand View, 10. Total, \$26.00.

Legacy.

Ridgefield: Sarah A. Keeler, by Sam'l Keeler, Exec., 25.

NEW YORK—\$678.47.

(Donations, \$478.47; Legacy, \$200.00.)

Angola: Miss A. H. A., 5. Aquebogue: Ch., 1. Berkshire: First Ch., 16. Canaan: Ch., 9.13. Jamestown: First Ch., 75. Kiantone: Ch., 8. Morrisville: Ch., 17. New York: North Ch., 25; S. B. for Tougaloo U., 10; L. C. H., 15; Miss S. for Blanche Kellogg Institute, 7. Orient: Ch. for American Highlanders, 50. Phoenix: Ch., 16.08. Riverhead: Sound Ave. Ch., 30. Salamanca: Ch., 7.92. Union Center: Ch., 3.20. Walton: First Ch., 78.65; First S. S. for Piedmont College, 45.49.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Bridgewater: C. E. Soc. for Scholarship, Fisk U., 25. **Gasport:** W. M. Soc. for S. A., Marion, Ala., 8. **New York:** Broadway Tabernacle Soc. W. W., 1. **Morrisville:** C. E. Soc. for Scholarship, Fisk U., 25. Total, \$59.00.

Legacy.

East Bloomfield: Russell B. Goodwin, by Chas. L. Goodwin, Trustee, 200.

NEW JERSEY—\$11.00.

River Edge: First Ch. for purchase of Horse and Wagon, 7. **Little Ferry:** Ch., 4.

INTERIOR DISTRICT.

OHIO—\$135.99.

Bellefontaine: Miss M. H. E. for S. A., Lexington, Ky., 5. **Cleveland:** Park Ch., 25. **Columbus:** Eastwood Ch., 21. **Marletta:** First Ch., 67.99. **Newark:** Plymouth Ch. for Am. Highlanders, 12. **North Olmsted:** S. S., 5.

INDIANA—\$127.07.

Woman's Home Missionary Union of Indiana, by Mrs. A. D. Davis, Treasurer.

Angola: First Jr. C. E., 3. **Brightwood:** Jr. C. E., 2; S. S., 3. **Cardonia:** S. S., 1. **East Chicago:** First W. H. M. S., 5. **Elkhart:** First W. M. S., 15. **Fort Wayne:** Plymouth W. H. M. S., 10. **Indianapolis:** First S. S., 10; First Ch. Plymouth Circle, 15. **Kokomo:** First W. H. M. S., 25. **Marion:** The Temple Daughters of the Covenant, 5. **Michigan City:** First Ch. Primary S. S. Class, 2.80; First Ch. W. H. M. S., 7.20. **Orland:** First W. M. S., 10. **Terre Haute:** First W. M. S., 10; Plymouth Ch. S. S., 3.07. Total, \$127.07.

MICHIGAN—\$202.00.

(Donations, \$35.00; Legacy, \$167.00.)

Clinton: Ch., 10. **Detroit:** Fort St. Ch., 10. **Stanton:** First Ch., 15.

Legacy.

Hudson: Fanny A. Kent, by Geo. H. Tripp, Secretary, 167.

WESTERN DISTRICT.

ILLINOIS—\$320.14.

Annawan: Ch., 3.15. **Chicago:** Rev. A. N. A., bbl. goods for Troy, N. C.; M. A. H. for Elbowoods, N. Dak., 30; V. L., 100. **De Long:** Ch., 2.03. **Elgin:** First Ch., 25. **Morris:** Mrs. D. S., 10. **Peoria:** Union Cong. Ch., 6.30. **Sandwich:** Ch., 11.34. **Wheaton:** Miss M. E. McD. for Tougaloo U., 5.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.

Batavia: S. S., 5. **Brookfield:** Primary S. S., 1. **Chicago:** Park Manor W. M. S., 5; Plymouth S. S. for Crow Agency, Mont., 4.07; Rogers Park S. S., 15; Rogers Park Primary S. S., 2.30; Rogers Park C. E. Soc., 20, (15 of which for Blanche Kellogg Institute and 5 for Eskimos) South Ch. Y. L. for Am. Highlanders, 10; Waveland Ave. W. M. S., 4. **Dwight:** W. M. S., 5; Dorcas Band, 3; C. E. Soc., 1.30. **Evanston:** First Ch. W. M. S., 15. **Geneseo:** Jr. C. E. Soc., 2.65. **Marseilles:** W. M. S., 3. **Moline:** First W. M. S. for S. A., Fisk U., 10. **Ottawa:** W. M. S., 13. **Rockford:** First W. M. S., 6. **Western Springs:** W. M. S., 2. Total, \$127.32.

IOWA—\$255.56.

Cedar Falls: Ch., 6.41. **Clinton:** Ch., 3.24. **Emmetsburg:** Ch., 28.09; W. M. Soc., 8. **Farmington:** S. S. Convention, 4.67. **Gilman:** Ch., 10. **Glenwood:** Ch., 5.11. **Grinnell:** Ch., 42.35. **Jackson:** Ch., 4.25. **McGregor:** Mrs. J. H. E., 25. **Marion:** Mrs. J. M. for Lexington, Ky., 3. **Miles:** Ch., 2.12. **New Hampton:** First Ch., 8. **Peterson:** Ch., 3.50. **Rockford:** Ch. and S. S., 2. **Victor:** Ch., 3.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Alden: Y. W. M. S., 11.25. **Charles City:** W. M. S., 25. **Clarion:** W. M. S., 9. **Council Bluffs:** S. S. for S. A., Santee, Neb., 1.37. **Cromwell:** W. M. S., 3.30. **Des Moines:** Plymouth W. M. S., 3.95. **Grinnell:** W. M. S., 5.25. **Independence:** Mrs. E. M. P., 2.50. **Riceville:** Personal, 20. **Salem:** W. M. S., 10. **Shenandoah:** W. M. S., 5.20. Total, \$96.82.

WISCONSIN—\$64.89.

Antigo: First Ch., 8. **Ashland:** Ch., 9.50. **Beloit:** Gridley Kingdom Extension Soc., 2. **Brandon:** L. M. Soc., bbl. goods for Lexington, Ky. **Clintonville:** Ch., 3. **Waupun:** Ch., 30. **Windsor:** Ch., 4.62.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Arena: First W. M. S., 1.30. **Baraboo:** W. M. S., 2. **Brandon:** L. M. Soc., 2.47. **Spring Green:** L. M. Soc., 2. Total, \$7.77.

MINNESOTA—\$11.06.

Lake City: First Ch., 7.

Woman's Home Missionary Union of Minn.

Lake City: W. M. S. for S. A. at Santee, Neb., 4.06.

MISSOURI—\$106.74.

Neosho: First Ch., 17.50. **St. Joseph:** First Ch., 17.25.

Woman's Home Missionary Union of Missouri, Mrs. E. B. Wilder, Treasurer.

Hannibal: Pilgrim Ladies, 3. **Kansas City:** Beacon Hill, L. U., 1.10; First W. A., 18.40; Westminster W. M. S., 18.13. **Maplewood:** W. M. S., 55c. **Old Orchard:** W. A., 6. **St. Louis:** Compton Hill L. M. S., 44c; First Sr. L. M. S., 16.51; Hyde Park C. E. Soc., 62c; United L. M. S., 63c. **Sedalia:** First S. S., 62c; L. M. S., 1.31. **Webster Groves:** W. A., 4.68. Total, \$71.99.

NEBRASKA—\$25.00.

Creighton: Ch., 13. **York:** First Ch., 12.

NORTH DAKOTA—\$29.10.

Caledonia: S. S. for Elbowoods, No. Dak., 1. **Cando:** First Ch. for Elbowoods, No. Dak., 15.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer.

Fargo: Plymouth, 13.10.

OKLAHOMA—\$2.50.

Altona: Ch., 50c. **Parker:** Ch., 45c. **Perkins:** Ch., 1.20. **Turkey Creek:** Ch., 35c.

MONTANA—\$1.50.

Harlem: Mrs. J. C. for Lexington, Ky., 1.50.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—\$6.00.

Cloverdale: Ch., 5. **Decoto:** Ch., 1.

OREGON—\$132.84.

Hillsboro: First Ch., 10.50. **Portland:** Highland Ch., 17.

Woman's Home Missionary Union of Oregon, Mrs. Mann, Treasurer.

Ashland: W. M. S., 7. **Condon:** Cradle Roll, 50c. **Forest Grove:** W. M. S., 3.75. **Hillsboro:** Cradle Roll, 55c. **Oregon City:** W. M. S., 1. **Portland:** First W. M. S., 25; C. E. Soc., 10; Mizpah Soc., 1; Cradle Roll, 3; Hassalo St. M. S., 10; Highland C. E. Soc., 8; Cradle Roll, 1.59; Atkinson Memorial C. E., 5; Laurelwood C. E. Soc., 2.50; Cradle Roll, 1.25; Sunnyside M. S., 5; W. M. S., 2.20; Gamma Beta Chi Class, 10; Cradle Roll, 2; University Park C. E. Soc., 5; Cradle Roll, 1. Total, \$105.34.

WASHINGTON—\$54.25.

Everett: Ch., 3. **Lamont:** Ch., 1. **Pullman:** Ch., 5. **South Bend:** Ch., 1.25.

Woman's Home Missionary Union of Washington, Mrs. Burwell, Treasurer.

Seattle: Pilgrim S. S., 36; Prospect S. S., 6. **Sylvan:** S. S., 2. Total, \$44.00.

IDAHO—\$1.00.

Wright: Ch., 1.

THE SOUTH, ETC.

VIRGINIA—\$1.00.

Richmond: Miss L. S. for Chandler School, 1.

KENTUCKY—\$18.83.

Lexington: H. C. for Chandler School, 1; Mrs. G., 1.50; Mrs. E. K. for Chandler School, 1; Miss S. P. for Chandler School, 1; Books and Pictures for Chandler Normal School from Mrs. C. and Miss W. **Louisville:** Plymouth Ch., 14.33.

NORTH CAROLINA—\$31.75.

Battleboro: D. W. for Jos. K. Brick School, 1. **Bethel:** Ch., 2.50. **Bricks:** A. L., 1; R. M., 1, for Jos. K. Brick School; E. P. for Jos.

K. Brick School, 1. **Whitakers:** Mrs. R. B., 2; Mrs. S. C., 1; Mrs. C. E., 1; Mr. and Mrs. R. P., 1.75, for Jos. K. Brick School. **Enfield:** G. H., 1; J. H., 50c; C. L., 1, for Jos. K. Brick School; Mrs. E. M., 1; A. J. P., 5; H. P. W., 2, for Jos. K. Brick School. **Greensboro:** Miss M. B. for Jos. K. Brick School, 1. **Lewisville:** S. S. Convention, 2. **Littleton:** Miss L. E. P. for Jos. K. Brick School, 1. **Vander:** Southern N. C. District Association, 5.

GEORGIA—\$15.70.

Demorest: Union Ch., 14.70. **Oak Hill:** Ch., 1.

MISSISSIPPI—\$1.50.

Caledonia: Piney Grove Ch., 1.50.

TEXAS—\$20.55.

Dallas: Central Ch., 20.55.

FLORIDA—\$11.16.

Daytona: First Ch., 11.16.

PHILIPPINE ISLANDS—\$2.50.

Manilla: Mrs. J. P. B. for Lexington, Ky. 2.50.

SUMMARY FOR AUGUST, 1913.

Donations\$ 4,627.88
Legacies 8,430.90

Total\$13,058.78

SUMMARY.

Receipts Eleven Months, from Oct. 1, 1912, to Aug. 31, 1913.

Donations\$154,381.00
Legacies 81,654.25

Total\$236,035.25

ENDOWMENT FUNDS.

The Brown Fund for Colored People, add'l, \$50.00.

THE DANIEL HAND ENDOWMENT FUND.

From the Estate of Daniel Hand (deceased), add'l, \$3,104.00.

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for August, 1913

FOR CHURCH BUILDING.

CALIFORNIA—\$879.13.

NORTHERN—\$116.14.

Berkeley: First W. M. S., 9.75; North W. M. S., 2.50. **Campbell:** First W. M. S., 1.50. **Ceres:** First W. M. S., 1.20. **Cloverdale:** First, 5.00. **Fresno:** First W. M. S., 1.10. **Lodi:** First W. M. S., 90c. **Loleta:** First, 3.50. **Loomis:** First W. M. S., 30c. **Martinez:** First, 4.45. **Oakland:** First W. M. S., 18; First S. S., 6.48; Fourth W. M. S., 2.40; Myrtle St. W. M. S., 90c; Pilgrim, 9.80; Pilgrim W. M. S., 3.15; Plymouth, 2.40. **Palo Alto:** First W. M. S., 2.16. **Porterville:** First W. M. S., 1.80. **Sacramento:** First, 15. **San Francisco:** Bethany, 7.50; First W. M. S., 2.40. **Santa Cruz:** First W. M. S., 10.50. **Sebastapol:** First W. M. S., 60c. **Sunnyvale:** First W. M. S., 75c. **Tulare:** First W. M. S., 1.92. **Woodland:** First W. M. S., 18c.

SOUTHERN—\$762.99.

Chula Vista: First, 2.85; W. M. S., 2.21. **Claremont:** First, 42.86; First S. S., 11.75; Hathaway Club, 85c; First W. M. S., 10. **Corona:** First S. S., 10. **Eagle Rock:** First, 17c; First W. M. S., 1.53. **Escondido:** First, 1.20. **Glendale:** First, 2.80. **Hawthorne:** First W. M. S., 1.29. **Highland:** First W. M. S., 4.25. **La Jolla:** First, 4.08. **La Mesa:** Central, 3.20. **Lemon Grove:** First W. M. S., 2.55. **Long Beach:** First W. M. S., 85c. **Los Angeles:** First, 174.15; First W. M. S., 16.20. **Bethlehem W. M. S.,** 2.04; East, 8.59; Messiah, 17.20; Messiah W. M. S., 8.50; Mt. Hollywood W. M. S., 1.92; Olivet, 3.20; Olivet W. M. S., 1.46; Park W. M. S., 2.13; Pico Hts. W. M. S., 7.65; Pilgrim, 12.33; Plymouth, 28; Plymouth W. M. S., 12.75; Trinity W. M. S., 2.55; Vernon Ave., 23.40; Vernon Ave. W. M. S., 17; West End, 3. **Mentone:** First W. M. S., 2. **Monrovia:** First W. M. S., 85c. **National City:** First W. M. S., 3.23. **Oceanside:** First, 80c. **Ontario:** First, 21.15. **Panama:** First W. M. S., 85c. **Pasadena:** First, 36; First W. M. S., 4.27; North, 3.79; North W. M. S., 6.58. **Paso Robles:** First, 48c. **Pomona:** First, 7.83; First W. M. S., 31.45. **Ramona:** First, 84c. **Redlands:** First, 34; First W. M. S., 71.70. **Redondo:** First W. M. S., 1.70. **Rialto:** First W. M. S., 1.70. **Riverside:** First, 10; First W. M. S., 18.70. **San Bernardino:** First, 7.12. **Santa Barbara:** First W. M. S.,

5.10. **San Diego:** First, 32.35; Logan Hts., 4; Logan Hts. W. M. S., 2.38; Mission Hills, 4. **Sancticoy:** First W. M. S., 5.10. **San Jacinto:** 51c.

COLORADO—\$40.39.

Colorado Springs: First 17.50. **Fruita:** Ger., 14.60. **Grand Junction:** 8.29.

CONNECTICUT—\$274.00.

Coventry: Second, 2.81. **Easthaven:** 9. **Eastford:** 3.75. **Haddam:** 7. **Hartford:** Second, 50. **Higganum:** 3. **North Stonington:** 14.40. **Norwich:** Second S. S., 9.65. **North Winstead:** A Friend, 1.50. **Somersville:** 1.90. **Southington:** 13.63. **South Manchester:** Swedish, 30. **Stanwich:** 2. **Stratford:** S. S., 10. **Talcottville:** 80. **Thompson:** 15.24. **Torrington:** Center, 5.12. **Warren:** 5. **Winstead:** Second, 37.

GEORGIA—\$11.00.

Demorest: Union, 10. **Pringle:** Scotts Chapel S. S., 1.

IDAHO—\$18.00.

Meadows: First C. E., 1. **New Plymouth:** Plymouth, 17.

ILLINOIS—\$312.94.

Abingdon: 3.75. **Amboy:** 2.12. **Aurora:** New Eng., 6.36. **Bunker Hill:** 15. **Chicago:** Bethesda Norwegian, 1; Garfield Park, 10; Maplewood, 3.57; Mont Clare, 4.50; Ravenswood, 12.97; South, 13.50; Washington Park, 10; West Pullman, 8.40. **Clifton:** S. S., 2.67. **De Long:** 1.25. **Dundee:** 20.90. **Geneseo:** 10. **Geneva:** 10. **Gridley:** 10. **Griggsville:** S. S., 1.57. **La Moille:** 9.03. **Morris:** 3. **Oak Park:** Third, 15.22. **Pecatonica:** 13. **Princeton:** 4.90. **Shabbona:** 5.25. **Streator:** 60c. **Sycamore:** 9. **Winnetka:** 20.88. **Wyoming:** 5.50.

W. H. M. U.—Aurora: First W. S., 14. **Chicago:** North Shore W. S., 3; Rogers Park W. S., 6; South Missionary Guild, 4; Washington Park S. S., 3. **Dundee:** W. S., 15. **Illini:** S. S., 1. **Moline:** Second S. S., 3. **Oak Park:** First S. S., 18; Third W. S., 5. **Stillman Valley:** W. S., 3. **Thawville:** W. S., 4.

INDIANA—\$63.38.

W. H. M. U.—Elkhart: First W. M. S., 3.75. **Fort Wayne:** Ply. W. M. S., 10. **Indianapolis:** First S. S., 3.50; W. H. M. S., 10; Union S. S., 4.50. **Kokomo:** First S. S., 10. **Marion:** Temple W. M. S., 5.50. **Michigan City:** First Fri. Dept., 2; First W. M. S., 3. **Portland:**

W. M. S., 5. Terre Haute: First W. M. S., 3.63. West Terre Haute: Bethany W. M. S., 2.50.

IOWA—\$132.63.

Cedar Falls: 5.30. Clinton: 2.67. Emmetsburg: 28.87. Jackson: 3.40. Gilman: 5. Glenwood: 4.09. Grinnell: 36.05. Larchwood: 5. La Moille: 7. Miles: 1.75. New Hampton: First, 8. Riceville: 19.28. Rockford: Church & S. S., 3.75. Victor: 2.47.

KANSAS—\$31.23.

Douglass: 18. Great Bend: 5.23. Pauline: 3. Sedgwick: 5.

MAINE—\$90.48.

Brewer: First, 2.80. Brunswick: First, 20. Gorham: 20. New Castle: Second, 15. W. H. M. U.—Augusta: South, 1.55. Bangor: All Souls, 10.67. Oxford: 1.96. Portland: High St., 1.20; Woodfords, 12.45. South Brewer: 4.85.

MASSACHUSETTS—\$122.18.

Abington: First, 11.25. Chester: Church & S. S., First, 4.31. Chicopee: First, 3.75; First S. S., 1.25. Clinton: First, 18. Cohasset: 2.57. Danvers: First, 8. Fall River: Pilgrim, 1.25. Gilbertville: Trinity, 27.35. Groton: 9.26. Hanson: 4. Milton: First S. S., 2.70. Pittsfield: Second, 1.05. Sturbridge: First, 2.10. Whitman: 9.34. Williamstown: White Oaks, 1. Winchendon: First, 5.

MICHIGAN—\$10.20.

Galesburg: 3. South Haven: 7.20.

MINNESOTA—\$11.26.

Minneapolis: Lyndale C. E., 10. Winthrop: 1.26.

MISSOURI—\$70.53.

W. H. M. U.—Kansas City: Beacon Hill L. U., 1.05; First W. A., 17.66; Westminster H. M. S., 17.39. Maplewood: W. M. S., 54c. Old Orchard: S. S., 11.50. St. Louis: Compton Hill L. M. S., 41c; First Trinity L. M. S., 14.41; Hyde Park C. E., 61c; United L. M. S., 60c. Sedalia: First S. S., 61c; First L. M. S., 1.25. Webster Groves: W. A., 4.50.

MONTANA—\$3.40.

Great Falls: First, 3.40.

NEBRASKA—\$17.75.

Bladen: 5.75. Lincoln: First, 10. Uehling: 2. NEW HAMPSHIRE—\$15.47.

Concord: First, Rev. Franklin D. Ayer, D.D., 5. Gilman: 2.97. Hollis: 4.50. Newington: 3.

NEW JERSEY—\$5.00.

Montclair: Watchung Ave., 5.

NEW YORK—\$142.25.

Albany: First, 25. Jamestown: First, 105. Kiantone: 6. Rutland: 4.25. Union Center: 2.

OHIO—\$57.21.

Columbus: Eastwood, 13.50. Marietta: First, 43.71.

OKLAHOMA—\$11.15.

Altona: 85c. Jennings: 7.50. Parker: 40c. Perkins: 1.85. Turkey Creek: 55c.

OREGON—\$179.20.

Ashland: First, 1.75; First W. M. S., 5. Forest Grove: First W. M. S., 3. Gaston: First W. M. S., 8. Hillsboro: First, 10.50; First W. M. S., 15. Hillside: First W. M. S., 15. Ione: First W. M. S., 2. Oregon City: First W. M. S., 5. Portland: First W. M. S., 50; Hassalo St. W. M. S., 3.45; Highland W. M. S., 6; Laurelwood W. M. S., 2; Pilgrim W. M. S., 2.50; Sunnyside, 42; Sunnyside W. M. S., 3. Salem: First W. M. S., 5.

PENNSYLVANIA—\$10.00.

Plymouth: Welsh, 10.

PORTO RICO—\$20.00.

Fajardo: First, 10; Las Cabezas, 5; Loquillo, 2. Quebrada Seca (Ceiba): 3.

RHODE ISLAND—\$4.40.

Saylesville: Sayles Memor., 4.40.

SOUTH DAKOTA—\$60.58.

Aberdeen: 4.19. Centerville: 5.10. Custer:

3. Gann Valley: 1.08. Leyden: 2. Redfield: 13.85. Ree Heights: 7.50. Running Water: 2. Spearfish: 2.36. Yankton: 19.50.

TEXAS—\$34.25.

Dallas: Central, 34.25.

VERMONT—\$158.32.

Barre: 14.94. Berlin: 9. Holland: 2.09. Jamaica: C. E., 2. Jeffersonville: Second, 5.92. Lyndon: First, 2.25. Manchester: 13.75. Middletown Springs: 5. North Bennington: 5.37. Peacham: 20. Waitsfield: 10. Westmore: S. S., 3.50. Williamstown: 4.50. A Friend, 60.

WASHINGTON—\$38.42.

Anacortes: Pilgrim, 8. Everett: First, 13.60. McMillin: 1. Rosalia: 5.82. Seattle: Plymouth, 10.

WISCONSIN—\$71.12.

Antigo: 19. Clintonville: First, 3. Lake Geneva: 6. Milton: 10. Roberts: 13.50. Wausau: 15. Windsor: 4.62.

CHURCH LOANS REFUNDED—\$3,053.48.

CALIFORNIA—

Eagle Rock: On loan, 100.

CONNECTICUT—

New Haven: J. B. K. loan fund, 100.

DISTRICT OF COLUMBIA—

Washington: Plym., bal. on loan, 750.

ILLINOIS—

Austin: First, on loan, 500. Chicago: Warren Ave., on loan, 8.48. Cobden: On loan, 225.

IOWA—

Eddyville: First, on loan, 50.

KANSAS—

Wichita: Fairmount, on loan, 75.

MAINE—

Portland: Deering Free, on loan, 50. Stockton Springs: On loan, 50.

MARYLAND—

Frostburg: First, on loan, 80.

MASSACHUSETTS—

Haverhill: Riverside Memorial, on loan, 20.

MISSOURI—

Neosho: First, on loan, 100.

MONTANA—

Dodson: Union, on loan, 25.

NEW YORK—

Binghamton: East Side, on loan, 300.

NORTH CAROLINA—

Charlotte: Emanuel, on loan, 50.

NORTH DAKOTA—

Pingree: First, on loan, 30.

PENNSYLVANIA—

Plymouth: First, Welsh, on loan, 200.

SOUTH DAKOTA—

Yankton: First, on loan, 250.

WASHINGTON—

Racine: First, on loan, 35. Shullsburg: On loan, 5. Spokane: Corbin Park, on loan, 50.

INTEREST & DIVIDENDS—\$137.00.

Aurora: Elgin & Chic. R. R. Co. Div., 125. Conn. & Pass. R. R. Co. Div., 12.

INTEREST ON CHURCH LOANS—\$253.25.

COLORADO—

Denver: City Park, 49.50. Greeley: First, 63.75.

ILLINOIS—

Austin: First, 40.

NEW YORK—

Buffalo: Pilgrim, on acct., 100.

MISCELLANEOUS—\$1,009.57.

Anderson, Ind.: Rent, 16.67. Coal Bluff, Ind.: Rent, 12. Cleveland, O.: Union, Ref'd Grant, 937. Guthrie, Okla.: East, Rent, 7.50; West, Rent, 4.50. Havana, Cuba: Rent, 19.90. Sherman, Texas: Rent, 12.

FOR PARSONAGE BUILDING—\$1,666.50.

CALIFORNIA—

Pasadena, on loan, 50. Sanger: Salem, on loan, 10.

COLORADO—

Denver: Ohio Ave., on loan, 10; Second, on loan, 65. Fort Morgan, Ger., on loan, 35. Redvale: First S. S., on loan, 10.

CONNECTICUT—

New London: Mrs. C. W. C. loan fund, 25; Mrs. M. S. H., loan fund, 500; Miss L. E. R., loan fund, 5.

ILLINOIS—

West Pullman: First, on loan, 60.

IOWA—

Muscatine: Mulford, on loan, 35. Owens Grove: On loan, 20.

KANSAS—

Leona: On loan, 75.

MAINE—

Ashland: Union, on loan, 50.

MASSACHUSETTS—

Gloucester: Miss M. A. B., loan fund, 10. South Framingham: C. A. K., loan fund, 3. Springfield: S. A. H., loan fund, 50.

NEW YORK—

Roscoe: On loan, 15.

NORTH DAKOTA—

Granville: Hope, on loan, 25. New England: On loan, 40.

OKLAHOMA—

Doby Springs: On loan, 12.50. Enid: Plymouth, on loan, 20.

OREGON—

Ashland: First, on loan, 25. Freewater:

Ingle Chapel, on loan, 25. Ontario: First, on loan, 35.

SOUTH DAKOTA—

Highmore: On loan, 25. Oacoma: On loan, 20. Ree Heights: On loan, 40.

UTAH—

Park City: First, on loan, 25.

VERMONT—

Bellevue: Junior S. S., on loan fund, 10.50. Brattleboro: Mrs. W. H. B., on loan fund, 5.

WASHINGTON—

Bellevue: First, on loan, 8. Doty: Bal., on loan, 62.50. Ione: First, on loan, 12.50. Lowell: On loan, 12.50. Seattle: West, on loan, 75. Stevenson: First, on loan, 80. Walla Walla: Zion, on loan, 25.

WISCONSIN—

Racine: First, on loan, 30. Spring Valley: On loan, 25.

FOR PARTICULAR CHURCHES—\$27.08.**CONNECTICUT—**

Putnam: Second, 5.08.

NORTH DAKOTA—

Argusville: 2.

WISCONSIN—

Beloit: Second, 20.

TOTALS.

For Church Building.....	\$7,349.17
For Particular Churches.....	27.08
For Parsonage Building.....	1,666.50
	<hr/>
	\$9,042.75

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for August, 1913

MAINE—\$27.20.

Bangor: Hammond St. S. S., 2.19. Brewer: 1st, 2.01. Woman's Home Miss. Union, 23.

NEW HAMPSHIRE—\$17.92.

Bennington: Y. P. S., 5. Derry: Central, 9.60. Gilmanton: 1.32. Hollis: 2.

VERMONT—\$130.60.

Albany: 3. Barre: 14.95. Brattleboro: Centre, 45. Danby: S. S., 1.60. Guilford: 2. Holland: 1.21. Jeffersonville: 2nd, 5.18. Jericho: 2nd S. S. Boys' Class, 5. Middletown Springs: 5. North Bennington: 3.16. Weybridge: 1.50. Williamstown: 3. — A Friend, 40.

MASSACHUSETTS—\$365.97.

Abington: 1st, 9.75. Chicopee: 1st, 2.50; 1st S. S., 1. Clinton: 1st, 15. Cohasset: 2nd, 2.05. Dalton: 1st, 234.56. Danvers: 1st, 7. Grafton: Evan., 15.55. Heath: Union Evan., 2. Hinsdale: 1st, 7.47. Ipswich: Linebrook, 7. North Attleboro: Trinity, 3.19. North Falmouth: 3.86. Pittsfield: 2nd, 84c. Plympton: 5. Prescott: 1.25. Sheffield: 13.50. South Deerfield: 13.46. South Hadley: 9.19. Sturbridge: 1st, 1.80. Winchendon Centre: 1st, 4. Worcester: Lake View, 6.

CONNECTICUT—\$159.86.

Coventry: 1.88. Deep River: 1st S. S., 2.50. Eastford: 2.25. East Haven: 1st, 12.32. Nepaug: 5. New Haven: Grand Ave., 18.91. North Stonington: 8.10. Somersville: 1.14. Talcottville: 70. Winsted: 2nd, 24.76. Watertown: 1st, 11.50. — A Friend, 1.50.

NEW YORK—\$57.63.

Albany: 1st, 20. Brooklyn: Friend, 5. Canandaigua: 22.83. Kiantone: 4. Union Center: 80c. Woman's Home Missionary Union, 5.

GEORGIA—\$6.50.

Demorest: Union, 6.50.

LOUISIANA—\$6.00.

Kinder: Emad, 3; Ch., 3.

INDIANA—\$60.11.

Woman's Home Miss. Union, 60.11.

OHIO—\$70.52.

Columbus: Eastwood, 9. Marietta: 1st, 29.14. Tallmadge: 1st, 17.75; 1st S. S., 10.10. West Park: 4.53.

ILLINOIS—\$204.30.

Annawa: 1.50. Chesterfield: 10. Chicago: Friend, 100. DeLong: 1. Hennepin: 20c. Onarga: 50c. Pecatonica: 4. Peoria: Union, 3. Sandwich: 5.40. Sterling: 5.70. Waukegan: W. H. S., 5. Woman's Home Miss. Union, 63.

IOWA—\$108.86.

Atlantic: 20.85. Cedar Falls: 3.84. Clinton: 1.94. Gilman: 10. Glenwood: 2.55. Grinnell: 25.37. Jackson: 2.10. La Moille: 4. Miles: 1.27. Montour: 7. New Hampton: 1st, 8. Riceville: 12.05. Rockford: Ch. & S. S., 1. Victor: 1.79. Woman's Home Miss. Union, 7.10.

OKLAHOMA—\$1.28.

Altona: 30c. Parker: 13c. Perkins: 65c. Turkey Creek: 20c.

NORTH DAKOTA—\$3.20.

Dickinson: 3.20.

SOUTH DAKOTA—\$3.75.

Athol: 3.75.

NEBRASKA—\$5.12.

Blair: 5.12.

MISSOURI—\$27.13.

St. Joseph: 1st, 2.20; 2nd S. S., 6.36. Woman's Home Miss. Union, 18.57.

COLORADO—\$17.50.

Denver: Ohio Ave., 7.50; Plym. S. S., 10.

TEXAS—\$20.55.

Dallas: Central, 20.55.

IDAHO—\$1.00.

Boise: Wright, 1.

OREGON—\$5.20.

Hillsborough: 1st, 5.20.

WASHINGTON—\$1.00.

Steilacoom: Oberlin, 1.

CALIFORNIA—\$56.31.

Berkeley: Bethany, 25c. Chula Vista: 35c. Claremont: 5.36. Eagle Rock: 2c. Escondido: 15c. Glendale: 35c. La Jolla: 51c. La Mesa: 40c. Los Angeles: 1st, 9.95; Plym., 3.50; Messiah, 2.15; Pilg., 1.54; East, 1.08; Olivet, 40c. Martinez: 1.64. Oakland: 1st S. S., 3.25; Grace, 1. Oneonta: 10c. Ontario: 2.64. Pasadena: 4.50; North, 47c. Paso Robles: 6c. Pomona: 98c. Ramona: 11c. Redlands: 7.56. Riverside: 2. San Bernardino: 89c. San Diego: 1st, 4.04; Mission Hills, 50c; Logan Heights, 50c. San Jacinto: 6c.

Total Donations.....\$1,357.51

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

July 1913

NORTHERN CALIFORNIA—

Alton: S., 1.45. Berkeley: First, 15.75; Park, C. & S., 6.83; North, 15.85. Bowles: C. & S., 10. Campbell: S., 7.95. Ceres: Smyrna Park, 8.35. Decoto: 92c. Haywards: C. & S., 10. Likely: 1.50. Lincoln: S., 5. Lodi: C. & S., 13.85. Loomis: 6. Kinney: Union S., 3. Oakland: Fourth, 5.40; Plymouth, 11.99; Olivet, 5. Palo Alto: 5. Ripon: 1.75. Salida: C. & S., 4. San Jose: S., 45. Santa Cruz: S., 30; Cong'l Branch S., 3.04. Sebastopol: C. & S., 25. Sonoma: 5.40. Soquel: S., 7. Suisun: 3. Sunnyvale: 1.88. Tulare: 2.25. Woodland: S., 4.50. Pulpit Supply, 44.80. Total, \$311.46, of which \$172.67 is C. D. Coll'ns.

SOUTHERN CALIFORNIA—

Bakersfield: C. & S., 15. Buena Park: S., 5.65. La Mesa: First C. & S., 10. Lawndale: S., 5.25. Los Angeles: Mayflower S., 5; Garvanza, 13.60; Mt. Hollywood C. & S., 11.07. National City: S., 11.50. Ocean Beach, S., 7.75. Oneonta: S., 7.91. Panama: S., 7.70. Pioneer: S., 5. Rialto: S., 15. San Diego: Logan Heights S., 5.50; Park Villas S., 7.27. Sherman: S., 9. Wasco: 2.22. Friend, 1. Supplies, 1.25. Lantern Lecture, 1.50. Total, \$148.17, of which \$142.20 is C. D. Coll'ns.

COLORADO—

Arriba: S., 2. Boulder: First, 11.65. Colorado Springs: First, 20.99. Cortez: First S., 4.20; Blue Door S., 3. Denver: Ohio Ave. S., 30; Second Branch S., 3.26. East Lake: Wes. Chapel, 2.55. Fondis: S., 3. Fort Collins: Plymouth S., 3.75. Fountain: S., 3.95. Genoa: S., 1.66. Grand Junction: S., 4.97. Greeley: S., 13.66. Highland Lake: S., 2.76. Manitou: S., 12. New Castle: S., 7.55. Paonia: S., 5. Paradox: Bed Rock S., 4.18. Steamboat Springs: S., 15. Telluride: S., 3.60; Pandora S., 1.25. Wellington: First S., 2.88. Total, \$162.86, of which \$127.67 is C. D. Coll'ns.

CONNECTICUT—

Ashford: 54c. Bethlehem: 4.65. Bridgeport: First, 25; Black Rock S., 17. Bridgewater: 5.69; S., 3.01. Buckingham: S., 5. Burlington: 6.15. Centerbrook: 1.06. Clinton: S., 5.15. Colchester: C. & S., 14. Columbia: 11.94. Cromwell: 2.72. Danielson: 11.75. Derby: First, 18. Ellsworth: S., 6.36. Franklin: 2.50. Greenwich: Stanwich, 14.50. Haddam: 4. Hampton: 3.70. Hartford: Farmington Ave., 56.72; Asylum Hill, 12.82; S., 4.13; Warburton

Chapel S., 15.43. Hebron: S., 3. Kent: S., 1.25. Killingworth: S., 2.79. Madison: 10. Manchester: 27.82. Mansfield: Storrs S., 6. Meriden: Center S., 1.73. Middletown: 1.73. Middletown: First S., 25. Milford: First C. & S., 66.43. Monroe: S., 5.83. Mystic: 10. New Canaan: Ponus St. S., 6.40. New Haven: United, 85; Grand Ave., 20.50; Westville, 6.36; Howard Ave. S., 5.60. Newtown: 5.66. North Woodstock: 3.26. Norwalk: West Norwalk Union S., 3.17. Old Saybrook: 1.90. Plantsville: 3.93. Pomfret Center: S., 9.64. Putnam: Second, 8.30; S., 4.86. Salisbury: 5.79. Shelton: S., 21.48. Simsbury: 30. South Lyme: S., 1. South Manchester: Center, 25. Southport: 29.30. South Windsor: First S., 11.80. Stafford: West, 2. Staffordville: S., 2. Stamford: 23.41. Stratford: 12.04. Suffield: 10. Torrington: First S., 7. Washington: 31.31. Watertown: 31.68. Wauregan: S., 25. Westbrook: S., 14.69. West Hartford: S., 22. West Haven: S., 37.80. West Suffield: 3.34; S., 1.52. Wethersfield: 20.90. Windham: 29.52. Windsor: 3.90. Winsted: Second S., 8.81. Woodstock: S., 9.29. Total, \$998.62, of which \$208.20 is C. D. Coll'ns.

DISTRICT OF COLUMBIA—

Washington: First, 31; C. E., 5; People's, 6.22; Ingram Mem'l, 7.90. Total, \$50.12, of which \$6.22 is a C. D. Coll'n.

FLORIDA—

Lake Helen: 7. Melbourne: S., 4.50. Ormond: 3.33. St. Petersburg: 25. Total, \$39.83, of which \$32.00 is C. D. Coll'ns.

GEORGIA—

Woodbury: Jones Chapel, 4.25. W. M. S. of Georgia, 5. Total, \$9.25, of which \$4.25 is a C. D. Coll'n, and \$5.00 is received through W. M. S.

IDAHO—

Atlanta: S., 3.25. Caldwell: Hawthorne S., 2. Challis: S., 6. Genesee: 3.92. Kingston: 1.20. Kimama: German Salem, 1. McCall: S., 3.35. Plummer and Worley: 6.70. Roy: Mountain View S., 1.45. Total, \$28.87, of which \$22.75 is C. D. Coll'ns.

ILLINOIS—

Abingdon: 2.25. Albion: S., 6.41. Aurora: First, 10; S., 11.31; New England, 3.18. Big Rock: 2.50. Brimfield: 15.14. Buda: 11.60. Bunker Hill: 5; S., 2.35. Canton: 9.05; S., 12.62. Chanderville: 4.14. Cherry: S., 2.60. Chesterfield: 11. Chicago: Leavitt S., 4.65;

Ravenswood, 8.56; S., 31.31; South, 8.25; S., 20; Missionary Guild, 2; Christ German S., 5; California Ave. S., 3.14; Pacific S., 9.65; Rogers Park S., 48.50; W. S., 4; Austin, 14; Park Manor S., 7; Washington Park W. S., 2; Maplewood, 2.20; Grand Ave. S., 15.65; Brainerd, 8; Madison Ave. S., 15; St. Paul, 4; North Shore W. S., 2; Garfield Park, 5; Pilgrim Mayflower, 1; Woodlawn Park S., 4; Wellington Ave. S., 25; Fortieth Ave. S., 2.84. Danville: First, 3. De Kalb: First, 12.91. Dundee: S., 50; W. S., 9. Edelstein: S., 7.65. Elgin: S., 12.42. Emington: S., 10. Evanston: 100. Freeport: C. & S., 5. Garden Prairie: S., 3. Glenview: S., 8. Gridley: 12. Illini: W. S., 1. Jacksonville: W. S., 10. Joliet: Plymouth S., 4. Lacon: S., 11. La Moille: C. & S., 7.63. La Salle: S., 10. Lawn Ridge: S., 6.15. Loda: 16.22. Lyndon: S., 3. Malta: S., 5.25. Marshall: S., 8. Mattoon: First S., 11. Moline: Second, 20; W. S., 2; Union, 2. Morris: S., 5. Mounds: C. & S., 5. Neponset: S., 8. Oak Lawn: S., 1. Oak Park: First W. S., 11; Third, 9.30; W. S., 3; North Berwyn, 3.70. Odell: S., 20. Onarga: 10. Oneida: C. & S., 12. Ontario: S., 7. Payson: 3.91; S., 17.55. Pecatonica: S., 10. Pingree Grove: S., 2. Plainfield: S., 17. Plymouth: 9.87. Richmond: 5. Rockford: First, 33.27. Rollo: S., 13. Roseville: S., 6.75. Sandoval: S., 5. Seward: S., 14. First, 6. Shabbona: S., 8.50. Speer: S., 12.60. Stillman Valley: S., 12.17; W. S., 2. Streator: 3.65. Thawville: W. S., 2. Warrensburg: 5. Wayne: 11. West Chicago: S., 13.27. Wheaton College: 7.80. Winnebago: 2.15. Woodburn: S., 10. Yorkville: S., 12. Total, \$1,042.72, of which \$685.53 is C. D. Coll'ns and \$106.38 is received through W. H. M. U.

INDIANA—

Angola: 1.20. Fort Wayne: Plymouth, 8. Indianapolis: First, 1.44. Orland: C. & S., 5.27. Ridgeville: 2.50. Terre Haute: First, 2.72. Total, \$21.13, of which \$5.27 is a C. D. Coll'n.

IOWA—

Algona: C. & S., 35. Anamosa: C. & S., 18.50. Anita: S., 12.38. Belle Plaine: S., 15. Belmond: C. & S., 11. Berwick: S., 5.41. Boudurant: S., 4.50. Bradford: S., 5.12. Cass: 6.64. Cedar Falls: C. & S., 13. Cedar Rapids: First W. S., 2.60. Central City: S., 9.15. Charles City: Niles S., 5. Clear Lake: S., 14.60. Corning: W. S., 1. Creston: First C. & S., 15. Des Moines: Plymouth S., 11.72; North Park S., 5.82. Dewitt: S., 4.32. Fairfield: S., 7.26. Farmington: 5. Farragut: S., 6.30. German Township: S., 3.73. Grand View: S., 10.70. Grinnell: W. S., 46c. Iowa City: 5.50. Jackson: S., 4.34. Jewell: S., 5.29. Lake View: 4.18; S., 6.86. Mason City: S., 5.63. Montour: S., 5.48. Muscatine: First, 11.04; S., 4.91. Mulford: S., 7. Olds: S., 3.13. Ottumwa: First S., 17.68. Perry: S., 2.29. Pringhar: S., 13.87. Rockwell: S., 8. Salem: S., 16. Shenandoah: S., 20. Sioux Rapids: S., 5. Spencer: S., 12.28. Tabor: S., 11.60. Wittenberg: S., 6.64. Total, \$405.93, of which \$371.25 is C. D. Coll'ns and \$4.06 is received through W. H. M. U.

KANSAS—

Alma: 9. Alton: 10. Centralia: 12. Chase: 3.29. Council Grove: S., 8.88. Dial: Friend, 5. Ellis: 8.67. Ford: 4. Goshen: 7. Great Bend: 12.61. Herndon: 3.67. Highland: 10. Hutchinson: 7. Independence: 6.57. Aganippl, 2.52. Jetmore: S., Kansas City: Ruby Ave., 10. Kinsley: 13. Kiowa: 12.50. Lawrence: Plymouth, 28.73. Leavenworth: 17.17. Lovett: S., 1.67. Muscotah: 15. Neosho Falls: 1.50. Onaga: 8. Russell: 8.25. Sherman: 2. Stockton: 8.10. Topeka: First W. S., 5; Central, 41.81. Twelve Mile: 2. Udall: 5.20. Valley Falls: 8. Western Park: S., 4. White Cloud: 2.80. Wichita: Plymouth, 3.81. Total, \$316.73, of which \$200.87 is C. D. Coll'ns and \$5.00 is received through W. H. M. U.

KENTUCKY—

Corbin: S., 2, which is a C. D. Coll'n.

LOUISIANA—

Hammond: First, 1.05. New Orleans: Central S., 2.24. Vinton: 12.05. Total, \$15.34, of which \$13.10 is C. D. Coll'ns.

MAINE—

Auburn: Sixth St., 66c. Bridgton: S., 8. Brooksville: West, 2. Bucksport: S., 7. Farmington: 4; Falls, 4. Holden: 2.86. Madison: 15; S., 10. North Yarmouth: 3.50. Portland: Woodfords C. & S., 7.28. Standish: S., 5. Tremont and South West Harbor: 5. York: Village, 6. Total, \$80.30, of which \$35.50 is C. D. Coll'ns.

MASSACHUSETTS—

Amesbury: Union, 3.65. Amherst: First, 15; South S., 4.25. Andover: Church of Christ, Phillips Academy S., 5. Ashburnham: First, 4.50. Belmont: Waverley, 12.15. Beverly: Dane St., 15; S., 6.63. Blackstone: S., 2.55. Boston: Second, Dorchester, 22.90; S., 24.05; Brighton, 5.08; West Roxbury, 50; Central, Jamaica Plain, 25; Roslindale S., 27.29. Braintree: First, 10.83; South, 7. Brookline: Harvard, 126.77. Cambridge: Pilgrim, 8.70; Wood Memorial and Hope S., 4.45. Chelsea: Central, 5.88. Chicopee: Second, 4.95. Clayton: Union S., 2. Dedham: S., 2.02. Dighton: 10. Douglas: 4. Dover: 1. East Bridge-water: 9.47; S., 5.05. Easthampton: First, 5.77; S., 2.26. Egremont: South, 2. Essex: S., 13.23. Everett: Mystic Slide, 6.08. Fall River: Central, 35.10. Fitchburg: Rollstone Bible School, 5.83. Framingham: Grace, 16.04. Grafton: 15.71. Granby: 2.47. Hadley: First, 72c; Second, 6.05. Hampden: 1.10. Harvard: 3; S., 5. Haverhill: Bradford, 4.12; Center, 9.49; Riverside Memorial S., 7.90; Ward Hill, 92c. Holden: 2.35. Hubbardston: 4.45. Hunting-ton: First S., 6.75. Ipswich: Linebrook C. & S., 6.25. Lancaster: S., 4.39. Leominster: 27.69. Littleton: 10.29. Lowell: Kirk St., 47. Mansfield: 9.64. Maynard: 4. Medford: Mystic, 5.14; S., 4.20. Merrimac: 2.12. Middleboro: First, 8.88. Milford: S., 6.46. Mills: 2.22. Montague: Turner's Falls, 6.50. Monterey: S., 9. New Bedford: North, 8.50. New Marl-boro: Southfield, 1. Newton Center: First, 63.97; Elliot, 20; Auburndale, 52.64; North S., 6.78. North Adams: 32.50. Northampton: First, 14.03; Edwards, 3.50. Northboro: 10.50. Norton: 2. Orange: Central, 12.38. Oxford: S., 10. Palmer: Second, 6.44. Peabody: South, 19.18. Pepperell: 8.50. Pittsfield: First, 100.38. Plymouth: Manomet S., 9. Quincy: Wollas-ton, 12.28. Rochester: East S., 3.17. Shel-burne Falls: 22.60; S., 9.40. Sherborn: 3.06. Somerville: First, 8; Prospect Hill, 4.75. Southbridge: 7.34. Southwick: 5. Spring-field: First, 9.80; Park, 11.52. Sunderland: 24.37. Swampscott: Primary Department, 3. Taunton: Trinitarian, 17.75; East, 2; Union, 1.77. Upton: 9.40. Wakefield: 14.14. Warren: 4.86. Wellfleet: 5. Wendell: S., 2.30. Webster: 36.62. Westboro: 21.45. Westford: C. & S., 13. Westhampton: S., 40. Weymouth: North S., 13.94. Wilbraham: North, 4.22. Williams-burg: C. & S., 20.07. Worcester: Central, 60; Memorial, 2; Piedmont, 58; Hope S., 7; Bethany S., 12. Wrentham: S., 7.50. Yar-mouth: S., 6.20. W. H. M. A. of Mass. and R. I., 246. Total, \$1,846.12, of which \$176.69 is C. D. Coll'ns, and \$246.00 is received through W. H. M. A.

MICHIGAN—

Alba: 4. Allendale: 9.70. Ann Arbor: 25. Armada: S., 7.02. Bangor: West, 4.24. Baroda: S., 3.06. Bethel: S., 1.73. Big Rapids: Township, 3. Bradley: 3.85. Bron-son: S., 2. Butternut: S., 5.12. Carmel: S., 2.50. Chelsea: S., 16. Chesterfield: S., 3.14. Chippewa Lake: 2. Coral: S., 5.60. Detroit: First, 48.26; No. Woodward Ave., 50; Port St., 31.18; Mt. Hope, 14. Grand Blanc: 5. Grass Lake: S., 10.46. Hersey: S., 4.57. High-land: S., 4. Homestead: 2. Honor: 2. Hop-kins: Second, 10. Jackson: First, 30.02. Laingsburg: 5. Leroy: East S., 8. Litchfield: S., 15. Memphis: 5. Mulliken: S., 3. Otsego: S., 8.65. Perry: S., 5.11. Pine Grove: 3.

Reed City: S., 6.58. Rockford: S., 5. Rockwood: S., 5. Romeo: 5. Sandstone: 5. South Haven: 5.76. Three Oaks: S., 10.40. Williamston: 2. Total, \$406.95, all of which is C. D. Coll'ns.

MINNESOTA—

Boe: School House, 1.76. Campbell: S., 4.05. Cass Lake: 5. Clarissa: 3. Clearwater: S., 3.30. Crookston: S., 20. Dexter: 6. Duluth: West Plymouth S., 3.38. Fairmont: 11; W. S., 50c. Faribault: W. S., 3.74. Fergus Falls: 8. Fertile: S., 7. Glenwood: W. S., 1.28. Kasota: S., 2. Little Falls: First, 3.30. Marietta: 82c. Marshall: 3.02. Minneapolis: First W. S., 16.15; Plymouth W. S., 13.04; Park W. S., 3.35; Pilgrim, 7.41; St. Louis Park W. S., 50c; Lyndale, 3.30; S., 35; W. S., 1; Fremont Ave. W. S., 2.98; Robbinsdale W. S., 1.40; Lowry Hill, 2.144; Forest Heights S., 19.98; Temple Swedish, 5.77; 38th St. S., 11.91. Minnewashta: S., 5. Montevideo: W. S., 1.20. Nassau: 3.25. New Brighton: Lake Johanna, 1.93. New Ulm: 10. Northfield: W. S., 10.76. Owatonna: 9.55; W. S., 13.43. Park Rapids: S., 6.04. Plainview: 2.75. Princeton: 7. St. Paul: St. Anthony, 18.70; W. S., 2.07. Olivet, 10; W. S., 2.10; People's, 20; University Ave. S., 15.08. Sauk Rapids: C. & S., 8. Sleepy Eye: S., 2. Springfield: W. S., 1.20. Tintah: S., 6.70. Ulen: S., 2.30. Wabasha: 5. Wadena: W. S., 1. Walker: 4.24. Waterville: 3.10. Wayzata: 11.25. West Medo: S., 4.21. Total, \$418.30, of which \$190.85 is C. D. Coll'ns, and \$80.00 is received through W. H. M. U.

MISSISSIPPI—

Caledonia: Piney Grove C. & S., 1.76, which is a C. D. Coll'n.

MISSOURI—

Aurora: C. & S., 12.75. Carthage: 4.89. Dawn: C. & S., 4.61. Greenwood: C. & S., 3.40. Iberia: S., 3.45. Kansas City: First S., 25. Lebanon: 6.49. New Cambria: C. & S., 5. Nichols: S., 3.17. Old Orchard: C. & S., 10. St. Joseph: First, 12.94; Plymouth S., 7.30. St. Louis: Bethlehem S., 5. Sedalia: First S., 16.01. Springfield: First S., 9. South Webster: S., 4.93. Willow Springs: 51c. Total, \$134.45, of which \$114.51 is C. D. Coll'ns.

MONTANA—

Burn Creek: South Valley S., 5.26. Columbus: 3. Crow Agency: 1.22. Fort Shaw: S., 2.52. Glendive: 11. Hardin: 10.43. Livingston: 5. McCone Heights: S., 2.58. Newlon: Collection, 12c. Stipek: S., 3.47. Collection, 1. Total, \$45.60, of which \$11.25 is C. D. Coll'ns.

NEBRASKA—

Alma: S., 13.24. Arcadia: S., 2.67. Argo: 3.75. Bingham: S., 7; Collection, 11.70. Brewster: S., 2.66. Brunswick: 6.72. Cambridge: 5. Camp Creek: S., 8.25. Carroll: S., 7.25. Center: S., 4.03. Chadron: S., 7.70. Clay Center: S., 26.75. Cortland: 14.80. Curtis: S., 6.60. Curlew: Dry Valley S., 4.05; Collection, 9.50. Daily Branch: S., 5. Danbury: S., 5.50. Doniphan: 3. Dunning: S., 5.21. Exeter: C. & S., 21.75. Fairfield: 13. Grafton: 7.30. Grand Island: 23.70. Grant: 5.92. Halsey: S., 1.82. Hemingford: S., 2.60. Holdrege: S., 8.50. Hyannis: Collection, 5. Indianola: S., 11.04. Irvington: 19.50. Kearney: S., 3.61. Leigh: C. & S., 16. Liberty: S., 18.60. Lincoln: First, 10; Vine S., 23.15. Linwood: S., 10. Long Pine: C. & S., 12.50. McCook: S., 16.06. Milford: 6.70. Mizpah: S., 2.75. Naponee: S., 5.05. Ogallala: S., 18.66. Paisley: 12.50. Petersburg: S., 8. Pierce: S., 14.48. Purdum: S., 6. Read: Pleasant Valley S., 2.57. Rokeby: S., 2.80. Silver Creek: S., 5.50. South Platte: Doniphan S., 3.26. Syracuse: 9; S., 11. Trenton: S., 14.14. Uehling: S., 2. Valyrang: S., 2.19. Wallace: 8.25. Waverly: 12. Weeping Water: 10.28. Willowdale: East S., 5; West, 4.25. Supplies, 85c. Total, \$557.75, of which \$401.43 is C. D. Coll'ns.

NEW HAMPSHIRE—

Acworth: 3.66. Amherst: 2.15. Bennington: S., 10.50. Chester: 4. Claremont: 4.42. Colebrook: S., 8. Derry: Center, 12.95. Dublin: 2.17. Epping: 5. Epsom: Short Falls, New Rye S., 2. Exeter: Phillips S., 5. Fitzwilliam: S., 10. Gilsom: 4. Goffstown: Friend, 1. Henniker: 11. Keene: First S., 9.01. Lyme: 15. Mason: 2.75. Nelson: S., 5. North Hampton: 7.40. Pittsfield: 6.50. Portsmouth: 91. Swansey: S., 3. Wakefield: 2.45. Walpole: 3.47. Weare: North S., 3.40. Webster: 3.75. Winchester: 20. Supplies, 5. Total, \$263.58, of which \$53.31 is C. D. Coll'ns.

NEW JERSEY—

Chatham: Stanley S., 13.25. Montclair: First S., 37.72; Upper, 39. Newark: First S., 17.15. Nutley: St. Paul's S., 10. Total, \$117.12, of which \$13.25 is C. D. Coll'ns.

NEW YORK—

Bay Shore: 25. Berkshire: S., 5. Brooklyn: Park Slope S., 7.27; Lewis Ave., 9.60; Bushwick Ave., 6.23; Flatbush, 19.96. Canaan: Four Corners, S., 10. Canandaigua: 47; S., 8. Churchville: 7.05. Corning: First, 10. Cortland: S., 30. Coventryville: S., 4. Danby: S., 8.06. Deer River: S., 4. Flushing: First, 20.10. Gloversville: S., 10. Hopkinton: S., 3. Howells: S., 3. Mount Vernon: First S., 16; Heights S., 9. New Village: Lake Grove S., 8.04. New York: Broadway Tabernacle, 270.15; Harlem, 1. Norfolk: S., 2.29. Northfield: S., 4. North Greenwich: 5.60. Oswego: C. & S., 11.68. Pawling: Quaker Hill, 12. Phoenix: 6.03. Riverhead: Sound Ave. S., 29.59. Roscoe: 2. Salamanca: 23.48. Sidney: S., 14. Syracuse: Pilgrim, 2.28. Ticonderoga: 11.22. Westmoreland: 4. White Plains and Vicinity: S., 18. Friend, 100. Friend, C. A. C., 5. Total, \$792.63, of which \$158.48 is C. D. Coll'ns, and \$39.59 is received through W. H. M. U.

NORTH CAROLINA—

Albermarle: 4.05. Bethel: 1.50. Carter's Mills: 2.25. Haw Branch: 3. Mount Pleasant: S., 1. Tempting: 4.50. Wadsworth: 2. North District Sunday-School and C. E. Convention, 2. Total, \$20.30, all of which is C. D. Coll'ns.

NORTH DAKOTA—

Beach: 5. Buchanan: S., 5.09. Buford: 80c. Caledonia: 2.35. Cayuga: 11.46. Cleveland: 3.15. Cooperstown: First L. A., 5.50. Coulee: 3.04. Dwight: S., 5.55; L. A., 5. Flasher: 7.10. Foothills: S., 2. Forman: 7.27. Fort Berthold: C. & S., 2.50. Foxholm: 2.73. Gascoyne: 73c; S., 2. Glen Ullin: 7.05. Granville: 9. Hankinson: C. & S., 7.45. Haynes: 5. Hebron: First, 3. Hillsboro: S., 7.10. Hurdsville: 3.10. Jamestown: 15; C. E., 5. Lawton: 8.77. Litchville: 2.67. Luca: S., 5. Max: 1. Mayville: S., 18. McHenry: 6. Michigan: S., 13.25. Moorston: S., 1.85. Niagara: S., 5.43. Oberon: L. A., 5. Overly: 5.73. Pettibone: 3.50. Reeder: 1.39. Ruso: 3. Scranton: 33c. Valley City: First, 16.33; Getchell S., 9.99. Friends, 64c. Total, \$240.85, of which \$185.54 is C. D. Coll'ns, and \$20.50 is received through W. H. M. U.

OHIO—

Akron: First S., 77.87. Alexandria: S., 5.06. Amherst: 3. Andover: S., 8.26. Ashland: 2.65. Atwater: S., 15.80. Aurora: S., 10.70. Belpre: S., 10. Bluescreek: S., 5. Centennial: S., 4.35. Center Belpre: S., 6. Ceylon: S., 3.82. Chagrin Falls: S., 18.18. Chatham: S., 8. Chillicothe: S., 7.30. Cincinnati: Lawrence St. S., 5; Plymouth S., 6. Cleveland: Archwood Ave. S., 35; Euclid Ave., 10; S., 73; Plymouth S., 26.46; Highland S., 9.16; Emanuel S., 3.75; Bethel S., 5; Collinwood, 4; S., 15.56. Columbus: First, 30; Plymouth, 11.06; S., 19.26; North S., 10; Grandview Heights, 5. Eagleville: S., 6.36. Elyria: First, 8. Geneva: S., 9.28. Grafton: S., 3.75. Greenwich: 1.25. Gustavus: S., 5. Hambden: 7.87. Litchfield: S., 12. Mansfield: Mav-

flower Memorial S., 13.50. Marietta: Putnam S., 4. Mecca: S., 2.06. Medina: S., 13.92. Nelson: S., 4.25. North Madison: S., 2. North Olmsted: S., 13.57. Oberlin: Second, 18.10. Painesville: First S., 25.87. Parkman: S., 4.50. Pierpont: 3. Radnor: S., 20. Richfield: S., 3. Rochester: S., 2. Rockport: S., 14.27. Rootstown: S., 20.35. Ruggles: S., 6.32. Sandusky: First S., 60c. Saybrook: S., 7.50. Steubenville: S., 7.57. Thompson: S., 5. Toledo: First, 2.76; S., 61.39; Washington St., 4.90; Plymouth S., 4.26; Walbridge Park S., 3.07. Twinsburg: 2.40. Wakeman: 17.49. Washington: S., 5. Wayland: S., 7.60. Wayne: C. & S., 15. West Andover: S., 6. York: S., 4. Zanesville: S., 25. Total, \$858.00, of which \$754.44 is C. D. Coll'ns.

OKLAHOMA—

Anadarko: St. Peter's S., 1.25. Drummond: S., 4.50. El Reno: S., 2.88. Enid: S., 9. Fair Plains: S., 57c. Gage: S., 8. Harmony: S., 5.55. Hennessey: S., 12.60. Kingfisher: S., 6.57. Lawview: S., 75c. Lawton: S., 11.28. Okarche: S., 7. Oklahoma City: Harrison Ave. S., 14.57. Oktaha: 6.85. Parker: S., 2.95. Pleasant View: S., 4. Turkey Creek: S., 5. Waukomis: S., 2.50. Waynoka: S., 10. Total, \$115.72, of which \$108.87 is C. D. Coll'ns.

OREGON—

Beaverton: S., 7.15. Condon: S., 4; Ferry Canyon S., 2.25. Eagle Point: Friend, 2.56. Hillside: Forest Grove S., 6.25. Ingle Chapel: Freewater S., 6.20. Portland: Highland S., 9; University Park, 5. St. John: S., 2.50. Salem: First S., 29. Total, \$73.91, of which \$71.35 is C. D. Coll'ns.

PENNSYLVANIA—

Allegheny: First, 6.80. Centerville: S., 4.25. Riceville: 3.51. Rochester: S., 5.16. Total, \$19.72, of which \$12.92 is C. D. Coll'ns.

RHODE ISLAND—

Central Falls: S., 25.25. East Providence: Newman S., 7.55. Little Compton: S., 10.80. Pawtucket: First, 20. Providence: Plymouth, 25. River Point: 12. Slatersville: 4.70. Tiverton: 1.26. Total, \$106.56, of which \$55.00 is C. D. Coll'ns.

SOUTH DAKOTA—

Anlha: 2.45. Belle Fourche: 3.82. Bone-steel: 4.40. Carter: 85c. Clark: 19.50. Clearlake: S., 11.50. Custer: 2. Deadwood: 6.19. Elk Point: 5.57. Faulkton: 13.60. Geddes: 14.09. Gothland: S., 4.56. Highmore: Cedar, 6.84. Loomis: 12.04. Myron: S., 10.10. Nisland: 4. Perkins: S., 5.30. Ree Heights: 5. Rosedale: S., 55c. Springfield: C. & S., 6. Virginia: 3.22. Wagner: 10. Total, \$151.68, of which \$98.68 is C. D. Coll'n.

TEXAS—

Amarillo: First S., 10. Hurley: S., 8. Special: 70. Total, \$88.00, of which \$18.00 is C. D. Coll'ns.

UTAH—

Salt Lake City: First, 6; Phillips S., 22.19. Sandy: 2. Total, \$30.19, all of which is C. D. Coll'ns.

VERMONT—

Alburg: Union, 1. Arlington: East, 2.50. Barre: 13.96. Bennington: Second S., 16.28. Brattleboro: West, 6.31. Bridgewater: 2.75. Corinth: S., 6.51. Cornwall: S., 8.25. Dorset: S., 3.79. Granby and Victory: S., 3.01. Hardwick: East, 9.81; S., 5.03. Hubbardston: 5. Hyde Park: North C. & S., 3. Irasburg: S., 3.08. Jericho: Second S., 3.20. Marshfield: W. S., 1. Milton: C. & S., 4.65. Newfane: 7. Norwich: S., 11.13. Peacham: S., 13.32. Royalton: South S., 5. Stafford: S., 13. Thetford: North S., 4.26. Troy: North Bible School, 7. Waterbury: 10. Westfield: S., 3.34. Westford: 8.40. Westminster: 5.75.

Wilder: 2.86. Windham: 3.07. Woodstock: S., 15.14. Total, \$208.40, of which \$98.72 is C. D. Coll'ns.

VIRGINIA—

Herndon: S., 10.10; which is a C. D. Coll'n.

WASHINGTON—

Aberdeen: First, 5. Allyn: 4. Allmira: 7. Anacortes: 8. Avondale: 2.25. Beulah: 6. Black Diamond: 8.50. Blaine: 10. Bryant: 2. Carrollton: 2. Chattaroy: 2.24. Christopher: 10.68. Clear Lake: 2.74. Coupeville: S., 9. Dayton: 10. Eagle Harbor: 10. Edmonds: 12.30. Index: 7.60. Kalama: 2.06. Kennewick: 8.14. Kirkland: 10. Lake City: 5.21. Lakeside: 2.65. Lakeview: 2.10. Lamont: 10. Malden: 10. Medina: 8.91. Metaline Falls: S., 4.18. Meyers Falls: 2.96. Monroe: 3.83. Moxee Valley: 6. Natchez: 10.06. North Yakima: 18.74; S., 3.70. Orcas: S., 1. Orchard Prairie: 8. Pasco: 3.25. Pleasant Prairie: 3.75. Pleasant Valley: 4.41. Roy: 10. St. John: 4.94. Seattle: Plymouth, 35.90; Edgewater, 20; West, 12.45; Highland, 3.50; Brighton: 1; Oak Lake, 5.53; Bethany, 4.50; Fairview, 1.12; Olivet, 7. Snohomish: 10. South Bend: 87c. Spokane: Westminster, 22.74; Westside, 7.16. Sultan: 2.31. Sunny-side: 5.43. Tacoma: First, 14.07; East, 2.06; Harvard S., 2. Tolt: 10. Vaughan: 4.50. Washougal: 8.51. Supplies, 4.67. Total, \$448.52, of which \$425.39 is C. D. Coll'ns.

WEST VIRGINIA—

Huntington: C. & S., 4.25; S., 8.35. Total, \$12.60, of which \$8.35 is a C. D. Coll'n.

WISCONSIN—

Appleton: S., 9. Arena: Second S., 7.54. Beloit: Second, 22.53. Berlin: Union S., 20; W. S., 75c. Black Earth: S., 3.60. Brandon: S., 16.84. Burlington: S., 19. Clinton: Aux., 2. Cumberland: S., 5. Durand: S., 5. Eagle River: S., 4. Eldorado: S., 6.26. Elroy: 90c. Fond du Lac: Plymouth, 13.46. Fontana: S., 5. Fox Lake: S., 6. Friendship: S., 8.72. Fulton: S., 7.80. Genoa Junction: S., 6.58. Green Lake: 4.65. Hayward: S., 6.85. Kenosha: S., 25. Lake Geneva: 26.65. Lancaster: S., 13.15. Madison: First, 25.44; S., 15; W. S., 1.50; Plymouth, 9. Manning: 1.35. Maple Valley: S., 5.72. Mazomanie: 6. Milton: S., 12.50. Milwaukee: Grand Ave. W. S., 1. Mondovi: C. & S., 8. Oshkosh: Plymouth S., 11.23. Platteville: C. & S., 33. Plymouth: S., 25. Potosi: S., 17.38. Racine: First, Zornita Band, 65c. River Falls: S., 37.89. Roberts: 17. Rochester: S., 12.10. Rosendale: 20.09; Welsh S., 6. Saxeville: S., 1.55. Seymour: S., 5. Shullsburg: S., 5. Sparta: S., 25. Springvale: S., 14.25. Stoughton: S., 8.28. Steuben: S., 2.61. Sturgeon Bay: 70c. Tomah: 25.35. Trempealeau: S., 5.96. Union Grove: S., 10.25. Viola: S., 2.51. Washburn: S., 15. West Salem: S., 3.50. Windsor: S., 20. Total, \$657.09, of which \$650.49 is C. D. Coll'ns, and \$6.60 is received through W. H. M. U.

WYOMING—

Barnum: S., 2. Big Horn: First S., 5. Big Piney: First, 1; S., 2.50. Buffalo: Union, 1.07. Cassa: S., 1. Cheyenne: First, 2.36; S., 23.80; W. S., 6.10. Dayton: First, 1.50. Glendo: Horseshoe Union, 18c. Kaycee: S., 50c. Lander: First S., 8.56. Lusk: First, 5. Node: S., 2.40. Powder River: S., 1. Sheridan: First S., 5. Shoshoni: First, 55c. Superior: 1. Sussex: S., 2.50. Van Tassel: 35c. Waltman: S., 2.35. Total, \$75.72, of which \$6.10 is received through W. H. M. U. Joint Campaign, 55c.

Total for the month, \$11,335.42, of which \$6,106.70 is C. D. Coll'ns, and \$513.13 is received through W. H. M. U.

During the month, the Society has aided 155 schools, of which 30 were newly organized.

